## **UNOFFICIAL COPY**

99161180



DEPT-01 RECORDING

\$23.50

. T‡0011 TRAN 9448 02/18/99 10:55:00

\$9966 \$ TB #-99-161180

COOK COUNTY RECORDER

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STORT

ATTN: Doc Recording/Lien Rls

P O Box 13309

Sacramento, CA 95813 3309

Loan#: 0074010497

RI 5#: 228341

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHNNY ANDERSON AND DORA AND KILSON

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: MARCH 27, 1998

Recorded on: JUNE 19, 1998

as Instrument No. 98525515 in Book No. 0102 at Page No. 0188

Property Address: 5517 S-LOOMIS CHICAGO IL 60636-

County of COOK, State of ILLINOIS

PIN# 20-17-104-011

Legal Description: LOT 41 IN 55TH STREET BOULEVARD ADDITION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON

5-4 M /

## UNOFFICIAL COPY

Loan#: 0074010437

RLS#: 228341

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## 99161180

Beneficiary: TMS MORTGAGE INC., DBA, THE MONEY STORE
By:
(Name, Title) Rene Wigen, Vice President
State of }
County of } ss.
On JAN 2 9 1991, before president D. McKarson, personally appeared personally known to me (or
name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal.  D. MCKARSON Comm. #1052700 NOTARY PUBLIC CALIFORNIA SACRAMENTO COUNTY Comm. Express March 1. 1999  One of the instrument of the instrument.  D. MCKARSON Comm. #1052700 Comm. Express March 1. 1999 Comm. Express March 1. 1999
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording/Lien Rls P O Box 13309
Sacramento, CA 95813-3309 Cindy Belasco