## UNOFFICIAL COPY



DEPT-01 RECORDING

\$23.50

- T#0011 TRAN 9448 02/18/99 ii:04:00
  - #9994 # TB #-99-161208

COOK COUNTY RECORDER

Recording Requested By: THE MONEY STORE

And When Recorded Mail To:
THE MONEY STOR?
ATTN: Doc Recording/Lien Rls
P O Box 13309
Sacramento, CA 95813 3309

Loan#: 0092244292

RIS#: 229405

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALBERT MARTINEZ, JR. AND DAPLINE M. MARTINEZ

Original Mortgagee: EQUITY PLUS MORTGAGE, INC.

Mortgage Dated: JANUARY 10, 1998 Recorded on: JANUARY 16, 1998

as Instrument No. 98045225 in Book No. --- at Page No.

Property Address: 10812 SOUTH NEENAH AVENUE WORTH IL 60482-

County of COOK, State of ILLINOIS

PIN# 24-18-405-017

Legal Description: THE NORTH 60 FEET OF LOT 2 IN BLOCK 5 IN FREDERICK H. BARTLETT'S RIDGELAND ACRESBEING THE SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 18, TOWN-SHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 1, 1935 AS DOCUMENT#11626307, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB - 4 1999



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Loan#; 0092244292

--- PLS#: 229405

Page 2

99161208

Beneficiary: TMS MORTGAGE INC. DBA THE MONEY STORE
By: (Name, Title): Rene Wigen, Vice President
State of County of Caramento State of County of Caramento State of
On FFR - 1909 , before me, D. McKarson , personally appeared Rene Wigen, vice President personally known to me (or
proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  Witness my hand and official seal O D. MCKARSON Comm. #1052700 SACRAMENTO COUNTY Comm. #1052700 SACRAMENTO COUNTY Comm. Express March 1, 1999  (Notary Name): D. MCKARSON
PREPARED BY: THE MONEY STORE: ATTN: Doc Recording Lien Rls
P O Box 13309 Sacramento, CA 95813-3309 Joey L. Kossuth