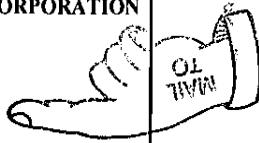


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SOUTHERN PACIFIC FUNDING CORPORATION
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974270040 37 001 Page 1 of 1
1999-02-18 10:37:20
Cook County Recorder 23.50



Tax I.D. No. 13-14-227-011-0000
SPFC Loan No. 6016104398
This document prepared by:
TOM WREN
123198

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the mortgage executed by RUBEN PEREZ and JULIANA PEREZ, HUSBAND AND WIFE the mortgagor therein, to BOMAC CAPITAL MORTGAGE, INC., the mortgagee therein, which is recorded in the office of the County Recorder of COOK County, State of ILLINOIS as Instrument Number 98175991 in Book N/A at Page N/A on MARCH 5TH 1998, together with the debt secured, is fully paid, satisfied and discharged.

Legal: LOT 30 IN BLOCK 2 IN THE NORTHWEST LAND ASSOCIATES SUBDIVISION OF THE SOUTH 665.6 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BENEFICIARY:
SOUTHERN PACIFIC FUNDING CORPORATION,
a California Corporation

Witness: Robin Clark

By Steve Walker
STEVE WALKER, Vice President

Witness: Steve Jones

By Scott Shusda
SCOTT SHUSDA, Assistant Secretary

JAN 12 1999

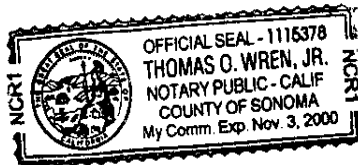
Dated: _____

County of Sonoma }
State of California } ss.

On JAN 12 1999 before me, THOMAS O. WREN, JR., personally appeared STEVE WALKER, VICE PRESIDENT and SCOTT SHUSDA, ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons or the entity on behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Thomas O. Wren, Jr.
Notary's Signature



5-y
P-1
N-x
M-y
8-H