

RELEASE OF MORTGAGE  
OR TRUST DEED  
(By Corporation)

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1999-02-18 11:12:04  
Cook County Recorder 23.50



PREPARED AND  
RECORDATION REQUESTED BY:

Grand National Bank  
c/o CCS bl Ferrandino Enterprises, Inc.  
101 West Stephenson Street  
Freeport, IL 61032

WHEN RECORDED MAIL TO:

Ferrandino Enterprises, Inc.  
6140 W Cornelia  
Chicago, IL 60634

KNOW ALL MEN BY THESE PRESENTS, THAT First National Bank of Niles N/K/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto Michael Ferrandino, Lucille Ferrandino, his wife and Jeanette F. Ferrandino, a spinster, as Joint Tenancy, its heirs and legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the 29th day of July, 1993 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. 93-626029 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 13-20-306-024

Address(es) of premises: 6140 W. Cornelia, Chicago, IL 60634

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this 2nd day of February, 1999.

ATTEST: Ken James  
Ken James  
Asst. Vice President

BY: Connie L Foulker  
Connie L Foulker  
Vice President

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N-N  
M-s  
-811

UNOFFICIAL COPY

STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie L Foulker** personally known to me to be the Vice President of the said National Banking Association whose name is First National Bank of Niles **N/K/A GRAND NATIONAL BANK** and **Ken James** personally known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 2nd day of February, 1999.



*Kathy J. Jones*  
Notary Public

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RELEASE OF MORTGAGE

Legal Description

LOT THREE HUNDRED SEVENTY-ONE (371) IN ALBERT J. SCHORSCH IRVING PARK BOULEVARD GARDENS, TENTH ADDITION, BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 20, TOWN 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Office