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1999-02-18 14:25:58 Cook County Recorder

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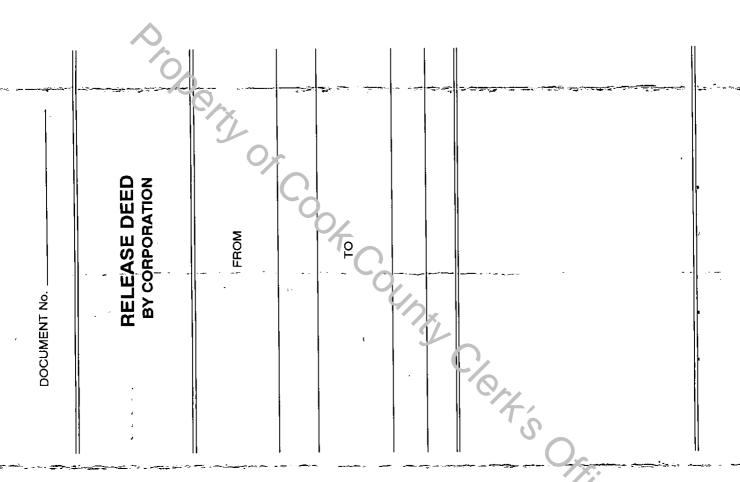
RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.			
a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DONALS of STORM AND DIANE STORM			
of the County of and State of Illinois, all the right, title, interest, claim or demand			
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the of DECEMBER A.D., 1997 and recorded in the Recorder's Office of COOK			
County, in the State of Illinois, in Book of Reco ds, on page, as Document No. 97965140			
to the premises therein described, situated in the County of TOOK and State of Illinois.			
IN TESTIMONY WHEREOF, The saidANDREW_SCOTT			
hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by himduly acting			
for said this 4TH day of FEBUARY /// 1999			
By ANDREW SCOPT Attorney-in-Fact			
By Attorney-in-Fact			
State of Illinois) ss. KANE County)			
CONNIE CATI CHICEL			
OFFICE THE ANDREW SCOTT			
CERTIFY That ANDREW SCOTT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,			
Attorney-in-Edución the corporation, having been quiv authorized to execute the torgonna Release of Mortagae			
did appear before me this day in person and acknowledged that as such Attornov in Fast he signed and			
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WNOFFICIAL COPY 62714 Page 2 of AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAME _	AMERICAN GENERAL FINANC	E	<u> </u>
ADDRES	SS 160 E. GOLF RD.		
	SCHAUMBURG, IL. 60173		
			CCC
DATE_	2-4-99	. INITIALS _	CGS



LOT 7 IN BLOCK 32 IN HOFFMAN ESTATES II, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF HIGGINS ROAD (AS THAT ROAD EXISTED ON AUGUST 30, 1926) OF THE NORTHWES T 1/4 OF SECTION 14 AND THE NORTHEAST 1/4 OF SECTION 15, AND THE NORTH 1/2 OF T HE SOUTH EAST 1/4 OF SECTION 15 ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 3, 1956 AS DOCUMENT 16515708, ALL IN COOK COUNTY, ILLINOIS.

PIN# 07-15-415-015-0000

PA: 200 Bradley In. Hoffman Estatus, el. 60194