UNOFFICIAL CONTROL OF Page 1 of ... 2 1999-02-18 09:31:11

Cook County Recorder



## ILLINOIS SATISFACTION:

AFTER RECORDING MAIL TO:

ABOVE SPACE FOR RECORDER'S USE

Loan No. 265971-2

Know NLL-Men-By-These-Presents, That GN Mortgage corporation of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto umesh & Nitaben Patel, H&W, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain mortgage, bearing the date 09/04/98 and recorded in the Recorder's Office of COOK County, State of IL in of 98-791996, to the premises therin described, situated in the County of COOK, State of IL, as follows, to wit:

Tax Key No.: 0219133015 See attached legal Property Address: 4490 Bayside Circle Poffman Estates IL 60195 together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this 01-18-99.

GN Mortgage Corpora

Vice-President

State of Wisconsin \_\_)ss. County of Milwaukee

Before me the undersigned notary public in and for said county, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth

 $\hat{\mathbf{ar}}$  al seal, this 01-18-99. Given under my hand and official no

Pamela LindstadKATHLEEN Prepared by: LIBERTO

My commission expires 7-21-2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CT

## UNOFFICIAL COPY 99162762



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5006343 NWA STREET ADDRESS: 4490 BAYSIDE CIRCLE

CITY: HOFFMAN ESTATES COUNTY: COOK

TAX NUMBER: 02-19-133-015-0000

## LEGAL DESCRIPTION:

LOT 15 IN BLOCK 2 IN HARPER'S LANDING UNIT 4, BEING A RESUBDIVISION OF PART OF VACATED STREET, VACATED PER DOCUMENT NO. 22650177, AND PART OF HOWIE IN THE HILLS UNIT 2, FEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF PALATINE SE. ISIO.

OF THE .

OR COUNTY CRAFTS OFFICE ESTATES SUBDIVISION A RESUBDIVISION OF LOT 12 BLOCK 32 IN HOWIE IN THE HILLS UNIT 2, BEING A SUPDIVISION IN THE NORTHWEST 1/4 OF SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS