Cook County Recorder

23.00

Prepared by & return to: CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60521

575005830



ASSIGNMENT OF MORTGAGE
FOR VALUE RECEIVED, the viridersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MONTGAGE GROUP INC
all the rights, title and interest of the undersigned in and to a certain Note dated November 24th. 1998 , executed by FERNANDO DIAZ. MARRIED TO MARIA CARMEN DIAZ ,
in face amount \$ 80,000.00 secured by a Mortgage dated 11/24/98
and recorded in COOKCounty c December 12, 1998 as Document No. 98 086464
securing the following real estate, to wit:
securing the following real estate, to with
LEGAL DESCRIPTION AT TACHED AND MADE A PART HEREOF
COMMONLY KNOWN AS: 3520 S. CALIFORNIA AVE. CHICAGO, ILLINOIS 60632
IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its Vice President
this 4th day of December , 1998
CASBANE MORTGAGE, INC.
CASBANC MORI GAGE, INC.
BY:
Vida Zinkus, Vice President
STATE OF ILLINOIS)
COUNTY OF DUPAGE)
I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTEY that Vida
Zinkus, personally known to me to be the Vice President of CASBANC MORTGAGE, INC., personally known to me
to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in
person and severally acknowledge that as such Vice President, she signed and delivered the said instrument
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 4th day of December , 1998 .
Given unuer my manu and ornicial seal this 400 and or 2000 and 7 a
Commission expires: 6 7-99
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JEAN M. BYRNE
Notary Public, State of Illinois
My Commission Expires June 7, 1999

BOX 333-CTT

UNOFFICIAL COPY

99162763

LEGAL DESCRIPTION

LOT 9 IN BLOCK 1 IN GROSS AND MORE'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

16-36-304-028-0000

Proporty of Cook County Clark's Office