

99162846

UNOFFICIAL COPY

Prepared By:

973370092 03 001 Page 1 of 2
1999-02-18 10:23:54
Cook County Recorder 23.00

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4556746

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS
1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 9, 1999**
executed by **CHRISTOPHER JANSON AND NOREEN S. JANSON, HUSBAND AND WIFE**
to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

99162845

and recorded in Book/Volume No. _____, page(s) _____, as Document described
No. **COOK** County Records, State of **ILLINOIS**
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **6043 NORTH KIRKWOOD AVENUE, CHICAGO, ILLINOIS 60646**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **FEBRUARY 16, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

Stevan Putz
known to me to be the

and
known to me to be *Vice president*
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Seamus Barrera*

My Commission Expires *5/18/02* County, *Cook*

By: _____
Its: _____

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 3 IN GEORGE F. KOESTER AND COMPANY'S 2ND ADDITION TO SAUGANASH, A SUBDIVISION OF CALDWELL'S RESERVE IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1925 AS DOCUMENT 9956617 IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-03-122-011-0000