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1999-02-18 10:10:03
Cook County Recorder 23.50

FORM NO. 835
McCloskey Prtg.
800-752-2044



**RELEASE OF MORTGAGE
OR TRUST BY CORPORATION
(ILLINOIS)**

CAUTION Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

Above Space For Recordors' Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKELAND COMMUNITY BANK, an
Illinois banking corporation, a corporation
of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the
MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one
dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto
Jeffrey R. Schaffnit and Denise R. Schaffnit FKA Denise R. Call, Husband
and wife (NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE, bearing date the
6th day of June, 1998, and recorded in the Recorder's Office of Cook County, in the State of
Illinois, in book _____ of records, on page _____, as document No. 98504900, to the premises therein described,
situated in the County of Cook, State of Illinois, as follows, to wit:

**UNIT NUMBER 44 IN THE WOLCOTT DIVERSEY CONDOMINIUM AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:**

**PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 40
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS ALSO PART OF LOT 33 IN MANUFACTURERS ADDITION TO
CHICAGO IN SOUTHEAST 1/4 SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96522071 TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.**

P.I.N. 14-30-403-001

PROPERTY ADDRESS: 2743 N. Wolcott #44, Chicago, IL 60614
together with all the appurtenances and privileges hereunto belonging and pertaining.

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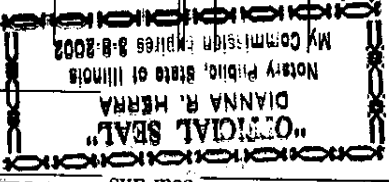
RELEASE DEED
By Corporation

LAKELAND COMMUNITY BANK
935 W. ROLLINS ROAD
ROUND LAKE HEIGHTS, IL 60073

TO

Jeffrey R. Schaffnit
Denise R. Schaffnit
816493-10
ADDRESS OF PROPERTY:
2743 N. Wolcott #44
Chicago, IL 60614

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MAIL TO:

Mr. & Mrs. Jeffrey Schaffnit
31150 Reigate Ln
Green Oaks, IL 60048

GIVEN under my hand and notary seal this 23rd day of Nov. 19 98

I, the undersigned, and for said County, in the State aforesaid, DO HEREBY CERTIFY that Robert R. Chodil, personally known to me to be the Executive Vice President of the LAKELAND COMMUNITY BANK, an Illinois banking corporation, and William A. Battistone, personally known to me to be the Vice President Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive Vice President and Vice President Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois } COUNTY OF Lake } SS.

(NAME AND ADDRESS) 935 W. Rollins Rd, Round Lake Heights, IL 60073

This instrument was prepared by Gerald S. O'Sullivan, LAKELAND COMMUNITY BANK

By Robert R. Chodil, Executive Vice President, attested by William A. Battistone, Vice President Secretary, LAKELAND COMMUNITY BANK

IN TESTIMONY WHEREOF, the said LAKELAND COMMUNITY BANK, an Illinois banking corp. has caused these presents to be signed by its Executive Vice President, and attested by its Vice President Secretary, and its corporate seal to be hereo affixed, this 23rd day of November, 19 98