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1999-02-18 10:16:57

Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES FINANCE, INC. FORMERLY DOING BUSINESS
AS AFFILIATED MORTGAGE CORP.
a Corporation of the State ofILLINOIS, for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby conjessed do hereby remise, convey release and
quit-claim unto DAVID W. LANGHAMER, A SINGLE PERSON
of the County of COOK , and State of ILLINOIS
all the right, title, interest, claim or demand, whatsoever HE The may have acquired in, through or by a certain
MORTGAGE bearing date the 4TH day of OCTOBER 1997
and recorded in the Recorder's Office ofCounty, in the State of
as Document No. 1 Book of records Page
to the premises therein described, as set forth below, situated in the CITY OF CHICAGO
County of to the State ofILLINOIS together with all
appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said mortgage have been paid,
cancelled and surrendered.
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BRANCH COPY (1)

614389 REV. 1-95 51534124

80264A.01

PROPERTY DESCRIPTION: UNOFFICIAL COPY

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80264B.01

LOT 30 IN BLOCK 1 IN CENTRAL ADDITION TO CLEARING IN THE SOUTH 3/4 OF THE EAST 2 OF THE SOUTHWEST 2 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-17-316-011

A/K/A: 6031 S. M			60638	AMERICAL DESIGNATION OF THE PARTY OF THE PAR
DAVID	LAPP	han	ier	The state of the s

WO31 SMCVICKER AVE

Witness OUR	hand <u>S</u> and real <u>S</u>	, this <u>2ND</u>	day of DECEN	MBER	
	0,		SOCIATES FINANC		
		4 C 7	RUBS		
		Attest:	HARD B. SKUBAL ROUSH AM	BAVP	
STATE OF ILLINOI	SS	OFFICIAL SI KAREN L LA NOTARY PURI IC STAT	EAE ING IE OF ILL NOIS		
COUNTY OF KANE		MY COMMISSION EXP	. JUNE 8,2002		
I, the undersigned, a Not	ary Public in and for the	said County and	State aforesaid,	DO HEREBY	CERTIFY THAT
LORI ROUSH, AM	BALL, BAVE				
personally known to me to be instrument, appeared before the said instrument asT	; me mis day in person and	l acknowledged tha	t Thov	cianod (v. al	أبعيم بثاجات امسم امما
Given under my hand and N	otarial Seal, this <u>2ND</u>	day of I	DECEMBER		, 1998 .
This instrument was prepare	 ed by: 		Not	ary Public	rang
KAREN L. LANG (Name)	<u> </u>				•
(radine)					
	ELGIN, IL. 60123				
(Address)		· ·			
614389 REV. 1-95					000018.01