UNOFFICIAL CO2 70176 18 001 Page 1 of 1999-02-18 10:32:55

Cook County Recorder



THIS INSTRUMENT PREPARED FOR RECORDING BY: CAROLINA FIRST BANK, P.O. BOX 12249, COLUMBIA, S.C. 29211. ATTN: ASHLEY

## RELEASE

Deborah R. Kyzer

Its:

Vice President

Notary Publi

CAROLINA FIRST BANG declares that it is the true and lawful owner and holder of the claim secured by a Trust Deed executed by JAROSLAW KORTA AND HALINA KURDZIEL, HUSBAND AND WIFE(Grantor) to RESOURCE BANCSHARES MORZGAGE GROUP, INC. (trustee) dated JUNE 27, 1996 and recorded in Book Page Instrument No. 96-513988 the Register's Office of COOK County, ILLINOIS in which instrument reference is hereby made, and for a valuable considerance in hand paid, does hereby acknowledge satisfaction thereof IN FULL, and does hereby release the lien of said instrument in FULL.

IN WITNESS WHEREOF, CAROLINA FIRST BANK, has caused this instrument to be executed, and its name to be signed hereto by its duly authorized officer or officers, as shown below, by authority of its Board of the Bo this the 9th day of December, 1998.

STATE OF SOUTH CAROLINA COUNTY OF RICHLAND

Before me, the undersigned authority, a Notary Public in and for said County and State aforesaid, reisonally appeared DEBORAH R. KYZER, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who, upon oath, acknowledged herself to be the VICE PRESIDENT, of CAROLINA FIRST BANK the within named bargainor, a corporation, and she as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporate PRESIDENT.

Witness my hand and official seal at office, this 9th day of December, 1998

My Commission Expires: 2.11.2007 6000325214

Legal Description: The East 30 feet of the West 60 feet of Lot 59 in Chas Booth's Belmont Assitue Addition a subdivision of the South 1/2 of the South 1/2 of the Southwest 1/4 and the South 10 Acres of the North 1/2 of the South 1/2 of the Southwest 1/4 of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, in

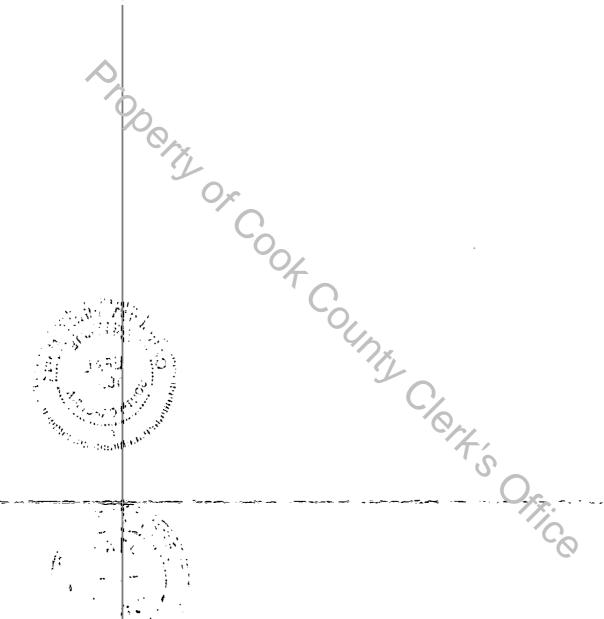
Cook County, Illinois.

13-20-324-038 Pin:

TITLE CO. OF ILLINO INTERCOUN 120 WEST MADISON CHICAGO, ILLINOIS 60602

BOX 97

## UNOFFICIAL COPY



## UNOFF9612988 COPY

RECORD AND REJURN TO:

RESOURCE BANCSHARES MORTGAGE

GROUP, INC.

1307 BUTTERFIELD ROAD-SUITE 422 DOWNERS GROVE, ILLINOIS 60515

Prepared by:

KATHLEEN J. MATTISON DOWNERS GROVE, IL 60515 99162080

TRAN 2351 07/03/96 16:06:00

#3012 + RV ₩-96-513988

COOK COUNTY RECORDER

870157

BOX 260

**MORTGAGE** 

JUNE 27, 1996 THIS MORTGAGE ("Security instrument") is given on JAROSLAW KORTA

AND HALINA KURDZIEL, HUSBAND AND WIFE

. The mortgagor is

("Borrower"). This Security Instrument is given to RESOURCE BANCSHARES MORTGAGE GROUP, **96513**988

and whose

THE STATE OF DELAWARE which is organized and existing under the laws of address is 7909 PARKLANE ROAD-SUITE 150

COLUMBIA, SOUTH CAROLINA 29223

ONE HUNDRED NINETEEN THOUSAND SEVEN HUNDRED AND 00/100

("Lender"). Borrower owes Lender the principal sum of

-119.700.00Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUK 1, 2026

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covinants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following County, Illinois: described property located in COOK

THE EAST 30 FEET OF THÉ WEST 60 FEET OF LOT 59 IN CHAS BOOTH'S BELMONT AVENUE ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 10 ACRES OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN GOOK COUNTY, ILLINOIS.

13-20-324-038

ATTORNEY'S TITLE GUARANTY FUND, INC.

which has the address of

6344 WEST MELROSE , CHICAGO

[Street, City],

60634 Illinois

-OR(IL) (9502) H.K.

[Zip Code] ("Property Address");

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM Initials: M. K. INSTRUMENT Form 3014 9/90

Amended 5/91

**DPS 1089** 

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VMP MORTGAGE FORMS - (800)521-7291