## **UNOFFICIAL COPY**



## LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that MERNALOCHAN; RENLARAJAN
has/have made, constituted, and appointed and BY THESE
PRESENTS do make, constitute and appoint BALA A. REVERENTAN
true and lawful ATTORNEY for me/us and in mine/our name(s), place, and stead to
transact all business, and make, execute, acknowledge, and deliver all miscellaneous
documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead
rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks
and bills of exchange requisite or proper to effectuate the refinance or purchase of the
premises described as follows: 99163530

LEGAL DESCRIPTION:

7. J. D. D. 107162014

Dated this

PRAIRIE TITLE 6821 W. NORTH AVE. OAK PARK, IL 60302 9738/0026 49 001 Page 1 of 2 1999-02-18 09:50:44 Cook County Recorder 43.50

all as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and support to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might co-could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof.

day of November 1998

Menalovani Respinoje Signature	Signature Signature
STATE OF ILLINOIS ) ) SS	"OFFICIAL SEAL"
COUNTY OF COOK )	SUZANN KRENLK Notary Public, State of Illine is My Commission Exp. 06/30/2002
The undersigned, a Notary Public in and for HEREBY CERTIFY that <u>whe enalocine</u> known to me to be the same person whose n instrument, appeared before me this date in p signed, sealed and delivered the said instrument, the use and purpose therein set forth.	r said County, in the State aforemed, 100 in Rengaration personally ame (s) is subscribed to the foregoing erson and acknowledged that he/she/they
Given under my hand and official seal, this _	5 <sup>th</sup> day of <u>November</u> , 1998.
August Kenet, My cor Notary Public	nmission expires: $L\rho/30/2002$
THIS INSTRUMENT PREPARED BY:	BancTrust, Inc. 401 N. Wabash, Suite 50

Chicago, IL 60611-5646

## **UNOFFICIAL COPY**

The De Salling Committee of the Salling Commit

Andrew Count

## **UNOFFICIAL COPY**

99163530

LOT ONE HUNDRED THIRTY SEVEN (137) IN SOUTH BAPRINGTON LAKES UNIT THREE, BEING A SUBDIVISION OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ON AUGUST 25, 1375, AS DOCUMENT NUMBER 3041884, IN COOK COUNTY, ILLINOIS.

Ox Coot Co