

Filing Fee \$75

SUBMIT IN DUPLICATE!

File # s015029

Assigned by  
Secretary of State



LPR302/08/99:01:5943:  
S015IL S015029 FILED 201  
75.00 CK01

All correspondence regarding this filing will be sent to the registered agent of the limited partnership unless a self-addressed envelope with pre-paid postage is included.

GEORGE H. RYAN  
SECRETARY OF STATE  
STATE OF ILLINOIS

CERTIFICATE OF LIMITED PARTNERSHIP  
(Illinois limited partnership)

1. Limited partnership's name: Peanut L.P.
2. The address, including county, of the office at which the records required by Section 104 are to be kept is: (P.O. Box alone and c/o are unacceptable) 2311 Commonwealth  
Chicago, Illinois 60614 Cook County
3. Federal Employer Identification Number (F.E.I.N.): Applied For
4. This certificate of limited partnership is effective on: (Check one)  
a)  the filing date, or b)  another date later than but not more than 60 days subsequent to the filing date: \_\_\_\_\_  
(month, day, year)
5. The limited partnership's registered agent's name and registered office address is:
- |   |  |             |                       |
|---|--|-------------|-----------------------|
| Registered agent:                         | <u>Linda S. Harris</u>                   |             |                       |
|   | First name                               | Middle name | Last name             |
| Registered Office:                        | <u>333 West Wacker Drive, Suite 1800</u> |             |                       |
| (P.O. Box alone and c/o are unacceptable) | Number                                   | Street      | Suite #               |
|   | <u>Chicago</u>                           | <u>Cook</u> | <u>Illinois 60606</u> |
|   | City                                     | County      | Zip Code              |
6. The limited partnership's purpose(s) is: the transaction of any and all lawful purposes  
for which a limited partnership may carry on in the State of Illinois  
including but not limited to investments in real estate and securities
- IRS Business Code Number is: 6748
7. Dissolution date is:  Perpetual or December 31, 2049  
(month, day, year)

Box 340

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(Rev. Jan. 1995)

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8. The **total aggregate dollar amount** of cash, property and services contributed by all partners is  
\$585,800

9. A brief statement of the partners' membership termination and distribution rights:  
See attached.

### NAME(S) & BUSINESS ADDRESS(ES) OF GENERAL PARTNER(S)

The undersigned affirms, under penalties of perjury, that the facts stated herein are true.

All general partners are required to sign the certificate of limited partnership.

#### SIGNATURE AND NAME

#### BUSINESS ADDRESS

Signature Claire Howard

Number/Street 2311 Commonwealth

Type or print name and title \_\_\_\_\_

City/town Chicago

Claire Howard, General Partner

Name of General Partner if a corporation or  
other entity \_\_\_\_\_

State Illinois Zip Code 60614

Signature \_\_\_\_\_

Number/Street \_\_\_\_\_

Type or print name and title \_\_\_\_\_

City/town \_\_\_\_\_

Name of General Partner if a corporation or  
other entity \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Signature \_\_\_\_\_

Number/Street \_\_\_\_\_

Type or print name and title \_\_\_\_\_

City/town \_\_\_\_\_

Name of General Partner if a corporation or  
other entity \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

(Signatures must be in **BLACK INK** on an original document. Carbon copy, photocopy or rubber stamp signatures may only be used on conformed copies.)

#### FORMS OF PAYMENT:

Payment must be made by certified check, cashier's check, Illinois attorney's check, Illinois C.P.A.'s check or money order, payable to "Secretary of State."

#### RETURN TO:

Secretary of State  
Department of Business Services  
Limited Partnership Division  
Room 357, Howlett Building  
Springfield, Illinois 62756  
Telephone: (217) 785-8960

**DO NOT SEND CASH!**

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Distribution Upon Winding-Up. Upon the dissolution and winding-up of the Partnership, the assets of the Partnership, shall be distributed in the following order of priority:

(a) To the payment of the debts and liabilities of the Partnership and the expenses of winding-up, including the establishment of any reserves against liabilities or obligations of the partnership which the General Partner in their sole discretion deem appropriate, such reserves to be charged against the Partners' Capital Accounts according to the ratio of (i) the number of Partnership Units owned by each Partner, to (ii) the aggregate number of Partnership Units outstanding, which reserve, prior to payment of such liabilities and obligations, shall be placed in the hands of an escrow agent for such period and upon such terms as the General Partner shall determine; and, then,

(b) To the payment of the Capital Accounts of the Partners.

Property of Cook County Clerk's Office

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