

MAIL TO
↓



99163835

SUBSEQUENT TO RECORDATION:
PLEASE MAIL TO:
PROVIDENT MORTGAGE CORP.
114 EAST LEXINGTON ST, HQML
BALTIMORE, MD 21202

LOAN# 6087019

This form was prepared by: DAVID L HARDIN
CLOSER
114 E. LEXINGTON STREET, 2ND FLOOR
BALTIMORE, MARYLAND 21202

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
114 EAST LEXINGTON STREET
HQML
BALTIMORE, MD 21202

99163834

does hereby grant, sell, assign, transfer and convey unto

PROVIDENT BANK OF MARYLAND
a corporation organized and existing under the laws of MARYLAND
whose address is 114 E. LEXINGTON ST HQML BALTIMORE, MD 21202

(herein "Assignee"),

a certain Mortgage dated February 5 1999
ROSE STROCK

, made and executed by
SINGLE PERSON

to and in favor of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM
upon the following described property situated in COOK COUNTY County, State
of Illinois:

10117 S. CICERO AVE., #201, OAK LAWN, ILLINOIS 60453

FOR LEGAL DESCRIPTION SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#:

Property Address: 10117 S. CICERO AVE., #201, OAK LAWN, ILLINOIS 60453

such Mortgage having been given to secure payment of Forty Eight Thousand Seven Hundred Fifty
and no/100 (\$ 48,750.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.

) of the Recorder's Records of COOK COUNTY County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due
thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms
and conditions of the above-described Mortgage.

24-10-320-039-1029 L9290

Illinois Assignment of Mortgage
-995(ILL) (9/98)

12/95

SAS561L 7/97

Initials: D.S.

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
February 5 1999

[Handwritten Signature]

Witness **KAREN E FOX**
HEAD CLOSER

PROVIDENT MORTGAGE CORP.
T/A COURT SQUARE FUNDING GROUP, INC. TM
(Assignor)

By: *[Handwritten Signature]*
(Signature)
SUZANNA L. BAUTZ
REGIONAL OPERATIONS MANAGER

Seal:



STATE OF ILLINOIS, County of MCHENRY, TO WIT:

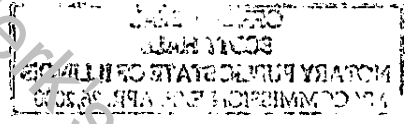
Be it remembered, that on this 5th day of February, 1999, before me,
the subscriber, personally appeared ILLINOIS MCHENRY
of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM,
who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed,
sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the
within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of
Directors and he/she acknowledges receipt of a true copy of the within instrument.



[Handwritten Signature]
NOTARY PUBLIC **SCOTT A. HALL**
My Commission Expires: **04/26/00**

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Property of Cook County Clerk's Office



UNOFFICIAL COPY

EXHIBIT "A"

UNIT 10117-201 IN PERSON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3 AND 4 IN C.A. PERSON'S 101ST AND CICERO SUBDIVISION OF THE SOUTH 96 FEET OF THE NORTH 129 FEET OF THE WEST 1/2 OF THE WEST 1/4 OF THE EAST 1.802.83 FEET OF LOT 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO THAT PART OF SAID LOT 5 LYING SOUTH OF THE NORTH 129 FEET THEREOF (EXCEPT THE EAST 1.615 FEET AND ALSO EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 10) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY THE FIRST NATIONAL BANK OF EVERGREEN PARK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 7, 1986, AND KNOWN AS TRUST NO. 9035, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 87-631090 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office