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1999-02-18 11:46:58
Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



(Reserved for Recorder's Use Only)

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KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PATRICK R MORAN & MARY JO MORAN, MARRIED TO EACH OTHER and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of May, 1993, and recorded/registered in the Recorder's/Registral's records, on page , as document No. 93399230, to the premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

LOT 17 (EX. THE S. 13 1/2 FEET THEREOF) AND ALL OF LOT 18 IN BLOCK 1 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EX. THE SOUTH 264 FEET OF THE WEST 645.0 FEET) AND (EX. THE SOUTH 125.0 FEET OF THE EAST 83 FEET) THE SW 1/4 OF THE NE 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE 2ND PM IN COOK COUNTY, ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 30-31-217-042

Address(es) of premises: 18054 CHICAGO AVE, LANSING, ILLINOIS

Witness hand(s) and seal(s), this 4th day of February, 1999.

FIRST NATIONAL BANK OF ILLINOIS

By: C. H. Dekker (SEAL)
C. H. Dekker, Vice President

Attest: Dennis G. Flanagan (SEAL)
Dennis G. Flanagan, Vice President

This instrument prepared by mark First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438 (NAME AND ADDRESS)

BOX 333-CTI

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RELEASE DEED

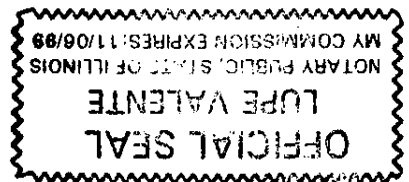
PATRICK MORAN
MARY Jo MORAN
TO

ADDRESS OF PROPERTY:

18054 CHICAGO AVE
MANSING ILL

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 11/6/99

Notary Public

[Signature]

GIVEN under my hand and official seal, this 4TH day of FEBRUARY, 1999

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CH DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and DENNIS G FLANAGIN, personally known to me to be the VICE PRES of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

STATE OF ILLINOIS)
COUNTY OF COOK)
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