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FOR THE PROTEC OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE THE** MORTGAGE OR DEED

OF TRUST WAS FILED.

Cook County Recorder



(Reserved for Recorder's Use Only)

KNOW ALL MEN BY THESE PRESENTS, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by we MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

PATRICK R MORAN & MARY JO MORAN

and its heirs, legal representatives and assigns, all he right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGACE, bearing date the 15TH day of SEPTEMBER, 1995, and recorded/registered in the Recorder's/Registrat's records, on page, as document No. 95-675904, to the premises therein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

LOT SEVENTEEN (17) (EXCEPT THE SOUTH 13 1/2 FFET THEREOF) AND ALL OF LOT EIGHTEEN (18) IN BLOCK 1 IN LANSING MEADOWS, BEING A SUBDIVISION OF (EXCEPT THE SOUTH 264.0 FEET OF THE WEST 645.0 FEET) AND (EXCEPT THE SOUTH 125.0 FEET OF THE EAST 83.0 FEET) THE SOUTHWEST 1/4 OF THE NORTHFAST 1/4 OF SECTION 31 TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 30-31-217-042-0000

Address(es) of premises: 18054 CHICAGO AVE, LANSING, ILLINOIS

Witness hand(s) and seal(s), this 8TH day of FEBRUARY, 1999.

FIRST NATIONAL BANK OF ILLINOIS (SEAL) Attest: 19 (SEAL)

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

(NAME AND ADDRESS)

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COUNTY OF COOK

purposes therein set forth. Board of Directors of said association, as their free and voluntary act of said association, for the uses and and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the acknowledged that as such VICE PRES and VICE PRES they signed and delivered the said instrument names are subscribed to the foregoing instrument, appeared before me this day in person, and severally me to be the VICE PRES of said association, and personally known to me to be the same persons whose BANK OF ILLINOIS, a National Banking Association, and DENNIS FLANAGIN, personally known to CERTIFY that C H DEKKER, personally known to me to be the VICE PRES of the FIRST NATIONAL I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY

UNOFFICIAL COPY 99163033
RELEASE DEED PATRICK MORAN MARY TO MORAN TO ADDRESS OF PROPERTY: 18054 CHICAGO AVE LAWSING ILL MAIL TO: MAIL TO:
GIVEN under my hand and official seal, this 8TH day of FEBRUARY, 1999 Motary Public LUPE VALENTE Motary Public Commission Expires Notary Public LUPE VALENTE My Commission Expires Notary Public Notary Public Notary Public