

WHEN RECORDED MAIL TO:  
ARMANDO FRAUSTO  
LUCIA FRAUSTO  
11911 SOUTH MAPLE AVE  
BLUE ISLAND, IL 60406

Loan No. 0008664591

Prepared by: NENITA KOCHER  
GMAC MORTGAGE CORPORATION  
401 W. 24th Street  
National City, CA 91950



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 11911 SOUTH MAPLE AVE, BLUE ISLAND

Permanent Tax No.: 24752010620000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by ARMANDO FRAUSTO AND LUCIA TORRES AND CATALINA TORRES, to BANK OF MATTESON on 8/23/94, and recorded in Document No. 94759819, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by GL MORTGAGE CORPORATION to WELLS FARGO BANK, N.A. on 8/23/94, which assignment is recorded in Document No. 95068684, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this January 27, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: [Signature]  
SHERI D. HALL, VICE PRESIDENT  
401 W. 24th St., National City, CA 91950

ATTEST: [Signature]  
NENITA KOCHER

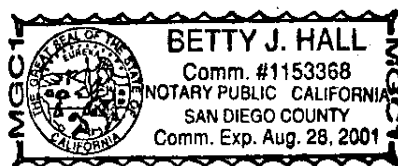
By: [Signature]  
ALICIA POLICARPIO, ASSISTANT SECRETARY  
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA  
County of San Diego

On January 27, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Notary's Signature



(Notary's Seal)

[Handwritten Signature]

# UNOFFICIAL COPY

## EXHIBIT A

County, Illinois:

LOT 44 AND THE SOUTH 15 FEET OF LOT 45 IN BLOCK 4 IN JERNBERG'S  
ADDITION TO BLUE ISLAND IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION  
25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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