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1999-02-18 15:12:02  
Cook County Recorder 23.50



RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION  
(ILLINOIS)

FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT FIRST FINANCIAL BANK, FSB  
\_\_\_\_\_

\_\_\_\_\_ of the County of \_\_\_\_\_ Union  
and State of \_\_\_\_\_ Arkansas \_\_\_\_\_ for and in consideration of the payment of the indebtedness secured by the

Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of  
the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY  
and QUIT-CLAIM unto (NAME AND ADDRESS)

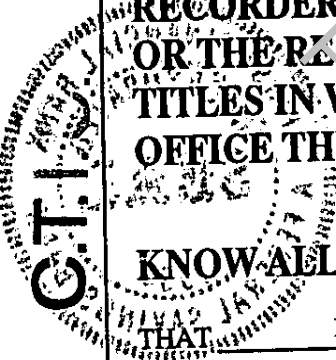
JEROME B. CRONIN, single never married and STACI L. TARLETON, single  
never married

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it  
may have acquired in, through, or by a certain \_\_\_\_\_ Mortgage, bearing date the 27th day of  
March, 19 91, and recorded in the Recorder's Office of \_\_\_\_\_ Cook County in the State of  
Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_ as Document Number  
3952815, to the premises therein described, situated in the County of \_\_\_\_\_ Cook State of  
Illinois, as follows, to wit:

Lots 7 and 8 in Popp's Resubdivision of Block 16 in Barrington, a Sub-  
division of the Northeast Quarter of the Northwest Quarter of Section 1,  
also Lots 1 to 9, inclusive of Lot 106 in Munday's Resubdivision of Lots  
102 and 106 of the County Clerk's Redivision of the Assessor's Division  
(except Lots 9 to 17 inclusive and Lots 30, 34, and 35 thereof) of the  
West Half of the Northwest Quarter and the Southeast Quarter of the North-  
west Quarter of Section 1, Township 42 North, Range 9, East of the Third  
Principal Meridian, in Cook County, Illinois according to the Plat of said  
Popp's Resubdivision recorded August 16, 1927 as Document Number 9750124.

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698022 W71 386E0956 2-101



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01 01 126 027 and 01 01 126 026

Address(es) of premises: vacant lots, Barrington, Illinois 60010

WITNESS its hand and seal this 1st day of February, 1999.

*Jim Black*

JIM BLACK, VICE PRES. OF LOAN SERVICE

*Debra Martin*

DEBRA MARTIN, ASST SECRETARY



STATE OF ARKANSAS

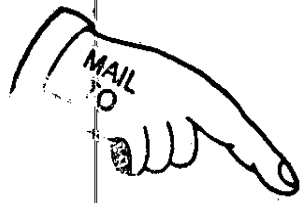
COUNTY OF UNION )SS.

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that JIM BLACK personally known to me to be the VICE President of First Financial Bank FSB LOAN SERVICING DIVISION Corporation, and DEBRA MARTIN personally known to me to be the ASST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1ST day of February, 19 99.

*Kimberly Monique Reed*  
Notary Public

Commission expires 06-06-2006



This instrument was prepared by and please return to:

LEE T. POTERACKI  
Nudo, Poteracki & Salabes  
P.O. Box 694  
Rosemont, Illinois 60018-0694

