UNOFFICIAL COMPONIES TO 1 Page 1 of 1999-02-18 15:52:26

Cook County Recorder



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

LOAN NO. 19228897 INVESTOR: RECON NO: MID-0651289

KELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor FRANCISCO SAAVEDRA AND MARIA SAAVEDRA, HIS WIFE to Mortgagee Investors

Savings Bank, F.S.B., dated
, , Recorded on Oct 22 1991 as Inst.# 4004896 Book Page
Rerecorded: as , Book , Page , Of Official Records in COOK -TORRENS County, ILLINOIS has been paid, satisfied and fully discharged.

PROPERTY ADDRESS: 4844 S. PAULINA, CHICAGO, IL 60609

PIN#: 20-07-213-024 & 1523156

LEGAL DESCRIPTION: See attached for legal description.

Carole J. Dickson

Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association



Jan Son Since

RELEASE OF MORTGAGE

Corporate Acknowledgement

STATE OF Oklahoma COUNTY OF OKLAHOMA)

On Jan 29 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corpogation executed it. WITNESS my hand and official seal.

Inda Gail Stolenborg, NOTARY PUBLIC - COMMISSION EXPIRES: 9-28-99



this purpose, Borrower does hardby mortgage, grant and convey to Lender the following described property localizations County, Illinois:

LOT 19 IN BLOCK 17 IN CPICAGO UNIVERSITY SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE WEST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST O) THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 20-07-213-024

which has the address of Illinois 60609

4844 SOUTH PAULINA

{Zip Code}("Property Addres:");

Page 1 of 6

FHA Illinois Mortgage - 2/91

[Street, City],

CHICAGO

-4R(IL) (9103)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

TRT CODE: MID-0651289

LOAN#: 19228897

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

- I, Carole J. Dickson, Vice President (name and title) of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association, being first duly sworn upon oath, state:
- 1. That notification was given to FRANCISCO SAAVEDRA AND MARIA SAAVEDRA, HIS WIFE (borrowers) at 4844 S. PAULINA, CHICAGO, IL 60609 (borrowers address), who are the owners of record on Document # 4004896, PIN# and Certificate of Title # 20-07-213-024 & 1523156, that a release will be presented for filing at the Registrar.
- 2. That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.
- I, Carole J. Dickson, Vice President, of MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant-

Carole J. Dickson Vice President

MidFirst Bank, a Federally Chartered Savings Association, FKA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

Subscribed and sworn to before me by the said Carole J. Dickson, Vice President,

of MidFirst Bank, a Federally Chartered Savings Association, FXA MidFirst Bank, State Savings Bank, FKA MidFirst Savings and Loan Association

this /date, Jan 29 1999.

Notary Public 10.99



