Recording-Requested/Return UNOFFICIAL COL

Prepared by:

Elisa.Lewis PNC Mortgage Corp. of America

75 N. Fairway Drive Vemon Hills, IL 60061

1999-02-18 11:08:34

Cook County Recorder

23.50

Pool # 59198A/20013657 PNC # 092895845

N# 18-17-311-028-0000

ASSIGNMENT OF MORTGAGE

For Value Received, PNC MORTGAGE CORP. OF AMERICA the undersigned holder of Mortgage (herein "Assignor"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL. 60061 does hereby grant, sell, assign, transfer and convey unto 1/5 BANK NATIONAL ASSOCIATION AS CUSTODIAN/TRUSTEE (herein "Assignee"), whose address is, 180 E. FIF IN STREET MEZZANINE LEVEL, ST. PAUL, MN 55101 a certain Mortgage dated September 02, 1998, made and excuted by YANG, SHIRLEY C, YANG, ERIC Y, in favor of PNC MORTGAGE CORP. OF AMERICA upon the following described property situated in COOK County, State of IL, 11120 GLENBROOK LANE, INDIAN HEAD PARK, IL 60525.

Such Mortgage having been given to secure payment of \$475,000.00 which Mortgage is dated September 02, 1998 and recorded on of the Land Records of COOK County State of IL, together with the notes(s) and the obligations therein described and the money due and to become due in ereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assigne i, its successor and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 05, 1998.

PNEMIORTGAGE CORP. OF AMERICA

Sandra J. Underword Assistant Secretary

State of Illinois County of Lake

SS

On November 05, 1998, before me, the undersigned notary public in and for this state and county, personally appeared Sandra J. Underwood who is acknowledged to be the Assistant Secretary of PNC MORTGAGE CORP. OF AMERICA, an Ohio Corporation, and stated that as such officer being authorized to do, and executed the foregoing instrument for the purpose therein contained, for and on behalf of the corporation.

In witness whereof, I have set my hand and official seal.

Luanne C. Clark

Notary Public in and for the State of

Illinois, residing at Park City Expiration Date 3 /19/2000

LOT 73 IN ASHBROOK SUBDIVISION, BEING ASUBDIVISION IN PART OF THE SOUTHWEST 1/40F SECTION 17, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 1, 1996 AS DOCUMENT 96159610, IN COOK COUNTY, ILLINOIS. PIN:18-17-311-028-0000

200 COOK COUNTY

092895845