

Prepared By :  
After Recording Mail to:  
Berkshire Mortgage Corporation  
901 N. Elm Street  
Hinsdale, Illinois 60521-3632

**UNOFFICIAL COPY**

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1999-02-19 10:51:06  
Cook County Recorder 23.50



PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

**ASSIGNMENT OF MORTGAGE**

For value received, **BERKSHIRE MORTGAGE CORPORATION**, hereby assigns and transfers  
to: Chase Manhattan Mortgage Corporation

all its rights, title and interest in a certain mortgage executed by:  
Jose L. Sanchez, A Bachelor and Constanica Mendoza, A Spinster

to Sante Fe Mortgage Company dated 11/17/98  
and recorded as document number:

99165894

Signed this 17 day of NOVEMBER, 1998

**BERKSHIRE MORTGAGE CORPORATION**

*[Signature]*  
Richard Golz, President

\*\*\*\*\*

STATE OF ILLINOIS )  
COUNTY OF COOK )

Witness my hand and seal the day and year  
last above written.

On this 17 day of NOVEMBER, 1998

Before me, a notary public for the county and  
state aforesaid, appeared Richard Golz  
personally known to me, and he did state that  
he was the President of Berkshire Mortgage  
Corporation, the seal affixed to this  
instrument is the seal of said corporation, that  
said instrument was signed and sealed on  
behalf of said corporation by authority of its  
board of directors, and that he signed his  
name thereto in like order to execute the free  
act and deed of said corporation.



*[Signature]*  
NOTARY PUBLIC

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Property Address:

4540 S. Homan Avenue, Chicago, IL 60632

Property of Cook County Clerk's Office

2019/08/01

LOT 69 IN HINKAMP AND COMPANY'S 47TH AND ARCHER SUBDIVISION OF LOT 12 IN McLAFFERY AND MURPHY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WITH THE EAST 350 FEET OF THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF ARCHER ROAD AND EAST OF THE EAST LINE OF THE WEST 47 ACRES OF SAID WEST 1/2 OF THE SOUTH EAST 1/4 EXTENDING FROM CENTER OF 47TH STREET NORTH OF CENTER OF ARCHER ROAD, IN COOK COUNTY, ILLINOIS. P.I.N.# 19-02-418-015

LEGAL DESCRIPTION