

WHEN RECORDED MAIL TO:
RUBEN HERRERA
ESTELA HERRERA
2529 N. LOTUS
CHICAGO, IL 60639



Loan No. 0008816829

Prepared by: *M. Bynum*
GMAC MORTGAGE CORPORATION
401 W. 24th Street
National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows. to-wit:

Property Address: 2529 N. LOTUS, CHICAGO
Permanent Tax No.: 13283190440000

Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by RUBEN HERRERA AND ESTELA HERRERA, to AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION on 10/29/93, and recorded in Document No. 93917824, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by AMERICAN RESIDENTIAL MORTGAGE CORPORATION, A CALIFORNIA CORPORATION to WELLS FARGO BANK, N.A. on 6/15/94, which assignment is recorded in Document No. 94811710, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 2, 1999.

CORPORATE SEAL

WELLS FARGO BANK, N.A.

401 W. 24th St., National City, CA 91950

By: *[Signature]*
SHERI D. HALL, VICE PRESIDENT
401 W. 24th St., National City, CA 91950

ATTEST: *[Signature]*
NENITA KOCHER

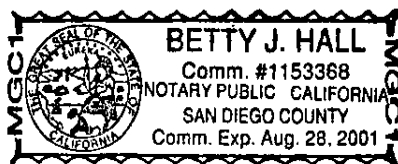
By: *[Signature]*
ALICIA POLICARPIO, ASSISTANT SECRETARY
401 W. 24th St., National City, CA 91950

STATE OF CALIFORNIA
County of San Diego

On February 2, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
Notary's Signature



(Notary's Seal)

[Handwritten notes]
633-05-1
633-12-4

EXHIBIT A

0008816829

LOT 17 AND THE NORTH 6.67 FEET OF LOT 18 IN BLOCK 1 IN
HOWSER'S SUBDIVISION OF THE SOUTHWEST ¼ OF THE
SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office