FFCAL C93670035 81 001 Page 1 of 1999-02-19 08:55:46 RELEASE DEED Cook County Recorder

Mail To:

PHILLIP ROSEN 387 BRISTOL COURT NORTHFIELD, IL

60093-2945

Name and Address of Preparer:

HomeSide Lending, Inc. P.O. Box 45179 Jacksonville FL 32256-5179

Loan Number 1287<u>5</u>280

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc. of the County of Daval and State of Florida for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quir-claim unto PHILLIP ROSEN AND LAURA ROSEN, HUSBAND AND WIFE

of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date MAY 1ST, 1995 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 95300381, Certificate No., to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:

PARCEL 1: SUBLOT 3 IN LOT 1 IN SHERWOOD FOREST, A RESUBDIVISION OF LOT I (EXCEPT THE WEST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN SEE LEGAL ATTACHED TO SATISFACTION

Permanent Index Number(s): 04-24-215-021-0000

Executed on FEBRUARY 02, 1999

Barnett Bank, N.A. successor by merger to Barnett Bank of South Florida, N.A. by its lawful Attorney in Fact HomeSide Lending, Inc.

VICKI DUNCAN, VICE PRESIDENŤ

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on FEBRUARY 02, 1999 by VICKI DUNCAN, VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Notary Public

Paid in Full: 99-01-12 Requested by: D CRAWFORD

Inv. Pool 537-100 PFIL - 102698KT

4066=

## RIDER - LEGAL DESCRIPTION

PARCEL 1: SUBLOT 3 IN LOT 1 IN SHERWOOD FOREST, A RESUBDIVISION OF LOT 1 (EXCEPT THE WEST 100 FEET OF THE SOUTH 110 FEET THEREOF) IN WILLOW TERRACE, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 17, 1974 AS DOCUMENT 22597220. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED SEPTEMBER 19, 1973 AS DOCUMENT 22483108 AND RECORDED JANUARY 18, 1974 AS DOCK.

TO OF COOP COUNTY CLOTH'S OFFICE AS DOCUMENT 2259858

04-24-215-021-0000

## UNOFFICIAL COPY

When recorded return to: EPHILLIP ROSEN 387 BRISTOL COURT NORTHFIELD, IL Loan Number: 12875280

AFFIDAVIT OF NOTIFI
OF RELEASE OF LIE
MORTGAGE

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR

OI, VICKI DUNCAN VICE PRESIDENT

being first duly sworn under oath, state:

For recording information only:

99166648

CORIO!

That notification was given to PHILLIP ROSEN AND LAURA ROSEN, HUSBAND AND WIFE

at 387 BRISTOL COURT, IL 60093 who are the owners of record on Certificate No. , that a release of document number , 95300381 was presented for filing on FEBRUARY 02, 1999.

That presentation to the Registrar for filing of a Release of Lien of Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, VICKI DUNCAN, VICE PRESIDENT, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct and complete.

Affiant

Subscribed and sworn to before me by the said VICKI DUNCAN this FEBRUARY 02, 1999

Notary Public

This instrument was prepared by D CRAWFORD agent for HomeSide Lending, Inc., 7301 Baymeadows Way, Jacksonville, FL 32256

PFH8 - 102398KT

Inv. Pool 537-100

ZPF

750/1/10