

FMG #: 0073009670
NAME: TAO YUAN CHANG
P/O DATE: 11/13/1998

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1999-02-19 11:37:07
Cook County Recorder 25.50



AFTER RECORDING, FORWARD TO:
FIRST AMERICAN TITLE INSURANCE COMPANY
30 N LA SALLE STREET
SUITE 300
CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:
TRICHA L. MINTER
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 14-21-314-053-1126

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
TAO YUAN CHANG AND MING H KUO, HUSBAND AND WIFE AND NATALIE J*

3 sw

to UNITED SAVINGS ASSN OF TEXAS FSB
dated December 18th, 1991, and recorded on 01/09/1992 in Mortgage Record
 , page , and or Instrument # 92015581, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED FOR LEGAL DESCP.

*SKADRA, SPINSTER



420 W BELMONT #22B
CHICAGO, IL 60600

ACP 3/6 9/9 (m)
(R)

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 3rd day of December, 1998.

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.



By [Signature]
VICKIE A ROEMER
Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

99166765

FMG #: 0073009670
NAME: TAO YUAN CHANG
P/O DATE: 11/13/1998

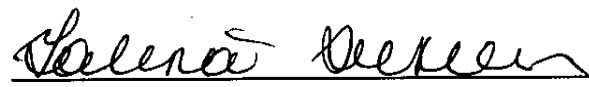
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December
1998, personally appeared VICKIE A ROEMER the

ASSISTANT SECRETARY of
FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 01/20/2002


Notary Public
GALINA SHKLOVER



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office

PARCEL 1:

UNIT NUMBER 22-'B' IN BEL HARBOUR CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED AND DESCRIBED AS FOLLOWS::

BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN ROAD 165 FEET 6 1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THENCE WEST ON SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE; THENCE NORTH ON SAID LINE 64 FEET 0 1/2 INCHES TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11 1/2 INCHES TO A LINE EXTENDED SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET 0 INCHES, MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE TO THE POINT OF BEGINNING; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS, MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1979 AND KNOWN AS TRUST NUMBER 101208, AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25204491, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND SURVEY) IN COOK COUNTY, ILLINOIS.

92093703

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1948 AND KNOWN AS TRUST NUMBER 1618, TO SHERWIN WILLENS DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT NUMBER 15178910 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET 148 FEET 6 1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6 1/2 INCHES ALONG A LINE PARALLEL WITH THE

WEST LINE OF LOT 27 IN PINE GROVE AND 1,098 FEET 7 1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET, MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE POINT OF BEGINNING, ALL BEING PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.