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1999-02-19 11:43:35
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Loan No. 0000008579357

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WILLIAM PATTERSON AND LAURA PATTERSON, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 27, 1993, and recorded on May 6, 1993, in File 93341517 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 15 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 26 FEET OF LOT 16 IN BLOCK 1 IN KROEBER AND FULLEM'S FIRST ADDITION TO SOUTH SHORE GARDENS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

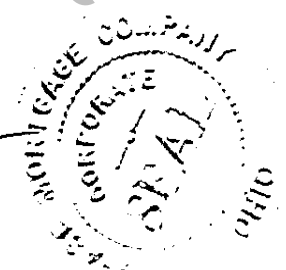
together with all the appurtenances and privileges thereunto belonging or appertaining.
PIN 25012310510000

Address(es) of premises: 9044 S YATES AVENUE, CHICAGO, IL, 60617

Witness my hand and seal November 27, 1998.

Chase Mortgage Company
f/k/a Chemical Mortgage Company

By: Linda Salter
Assistant Vice President



Handwritten initials 'LW' and a large number '2'.

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State of: Louisiana
Parish/County of: Ouachita

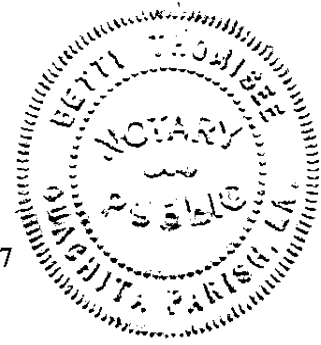
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I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 27, 1998 .

Betty Thomisee

NOTARY PUBLIC
Betty Thomisee
LIFETIME COMMISSION



Prepared by: Judith Abbott
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0000008579357
County of: Cook
Investor No: 600
Investor Category:
Investor Loan No: 24

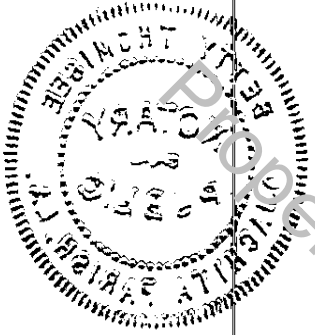
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Revised 6/98

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111 N. LAUREL ST.
CHICAGO, IL 60602
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