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1999-02-19 11:44:38
Cook County Recorder 25.50

PREPARED BY & WHEN RECORDED
MAIL TO: Suzann Blankenship
SUEZANN BLANKENSHIP
FIRST NATIONWIDE MORTGAGE CORP
DEPT. 1020, PO BOX 9443
GAITHERSBURG, MD 20898-9989



STATE OF Illinois
TOWN/COUNTY: COOK
Loan No. 577-21108584

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

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aw

Borrower: CHRISTOPHER MICHAEL CHAKERES AND JESUSA N. CHAKERES A/K/A SUSAN CHAKERES, HUSBAND AND WIFE

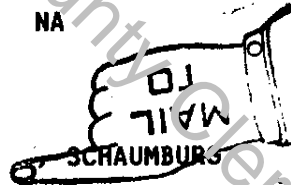
Beneficiary: SEARS MORTGAGE CORPORATION, A CORPORATION

Date of Deed: September 3, 1993
Date Recorded : September 8, 1993
Book : NA
Volume: NA
Tax ID: 07-20-304-

Page: NA
Image: NA

Document: 93714321
Microfilm: NA

Legal Description:
SEE ATTACHED SCHEDULE A
Property Address: 124 S. WEBSTER LANE
and recorded in the records of COOK



IL 60193
County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on December 7, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION



Gayle Y. Harley

GAYLE Y. HARLEY
VICE PRESIDENT

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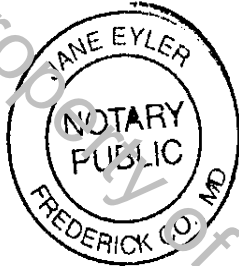
STATE OF MARYLAND)

) ss

COUNTY OF FREDERICK)

On this December 7, 1998, before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT, on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Jane Eyer
JANE EYLER, NOTARY PUBLIC
COMMISSION EXPIRES: November 14, 2001

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SCHEDULE "A"

LOT 221 IN WEATHERSFIELD UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 6, 1959 AS DOCUMENT 17587718, IN COOK COUNTY, ILLINOIS.

PIN: 07-20-304-017

LOAN: 000021108584 DOC: RL POOL:

ACQ ID:

SELLER #: