Cook County Recorder Acct.# 224548 THIS INDEBTEDNESS Secured by a Mortgage executed by . PAUL NAPLES AND LOUISE NAPLES, HIS WIFE To <u>CAST</u>LE MORTGAGE on this date SEPTEMBER 30, 1996and recorded in Document No R96-188366 of COOK County, in the State of ILLINOIS on this 224548 And thereof assigned to SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, by instrument dated SEPTEMBER 30, 1996 and recorded in Document No. 96 873883 in the record of COOKCounty in State of ILLINOISon this date NOVEMBER 15, 1996, has been fully paid, satisfied and released this date OCTOBER 13, 1998 Return to: TAX/PIN# 22-29-224-012 Security Federal Bank Attn: Bernie Vellutini PROP. ADDRESS: 806 HICKORY STREET, LEMONT, ILLINOIS P.O. Box 657 St. John, IN 46373 SECURITY FEDERAL B a FEDERA' SAVINGS B of LAKE CCUNTY, INDI JERRY/GOME2 esident ATTEST: STATE OF INDIANA 9760/0193 81 001 Page 1 of

Before me, the undersigned, a Notary Public in for said County and State, personally appeared JERRY GOMEZ, Asst. Vice President and EDWINA GOLEC, Asst. Vice President of SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notary Seal this date November 18, 1998

) SS

COUNTY OF LAKE

Notary Public

1999-02-19 1:48:26

Cook County Recorder

County of Resident: Lake My Commission Expires: April 14, 2000

## **UNOFFICIAL COPY**

Sort Or Coot County Clert's Office

COLUMN PROPERTY.

224548

Legal Description

LOT 21 IN LEMONT GARDENS SUBDIVISION OF LOTS 13 AND 14 IN COUNTY CLERK'S DIVISION OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 9, 1964 AS DOCUMENT NUMBER 19, 018, 424, INCOOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office 99166802