

**Warranty Deed  
TENANCY BY THE ENTIRETY  
Statutory (ILLINOIS)  
(Individual to Individual)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



**THE GRANTOR (NAME AND ADDRESS)**

WILLIAM P. EMLUND, a married  
man, of 10415 S. Lombard

(The Above Space For Recorder's Use Only)

of the Village of Chicago Ridge County  
of Cook, State of Illinois

for and in consideration of ten & 00/100 (\$10.00) DOLLARS, and other valuable consideration  
in hand paid, CONVEYS and WARRANTS to

MICHAEL C. BLOCK AND SERENA A. BLOCK, of 11457 S. Spaulding,  
Chicago, Illinois 60655

(NAMES AND ADDRESS OF GRANTEES)

as husband and wife, not as Joint Tenants with rights of survivorship, nor as Tenants in Common, but as TENANTS BY THE ENTIRETY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit: (See reverse side for legal description.) hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. \* TO HAVE AND TO HOLD said premises as husband and wife, not as Joint Tenants nor as Tenants in Common but as TENANTS BY THE ENTIRETY forever. SUBJECT TO: General taxes for 1998 and subsequent years and covenants, conditions and restrictions of record.

THIS IS NOT HOMESTEAD PROPERTY OF THE GRANTOR.

Permanent Index Number (PIN): 24-26-109-015

Address(es) of Real Estate: 3912 W. 123rd Street, Alsip, Illinois 60803

DATED this 15th day of January 1999

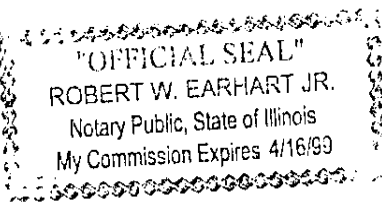
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

William P. Emlund  
WILLIAM P. EMLUND

(SEAL) \_\_\_\_\_ (SEAL)

(SEAL) \_\_\_\_\_ (SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William P. Emlund, a married man,



IMPRESS SEAL HERE

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 15th day of January 1999

Commission expires April 16 1999

This instrument was prepared by Robert Earhart, 7880 College Dr., Palos Heights, IL 60463  
(NAME AND ADDRESS)

\* If Grantor is also Grantee you may wish to strike Release and Waiver of Homestead Rights.

# UNOFFICIAL COPY

## Legal Description

of premises commonly known as 3912 W. 123rd. Street

Alsip, IL 60803

Lot 59 in Alsip Gardens, being a Subdivision of part of Lot 17 in Brayton's Farms Number 2, being a Subdivision of the West 80 acres of the Northwest Quarter of Section 26, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

VILLAGE of ALSIP

3226

\$3.50

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

3227

\$3.50

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

3229

\$3.50

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

1096

\$100.00

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

2330

\$1.00

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

2331

\$1.00

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

2332

\$1.00

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

3228

\$3.50

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

3230

\$3.50

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

1097

\$100.00

Real Estate  
Revenue Stamp

VILLAGE of ALSIP

3231

\$3.50

Real Estate  
Revenue Stamp

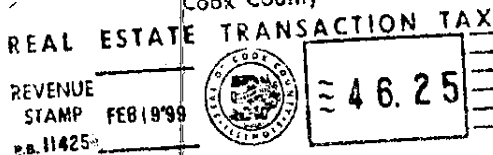
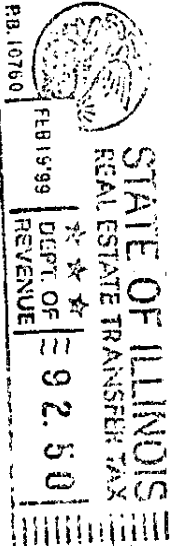
VILLAGE of ALSIP

1098

\$100.00

Real Estate  
Revenue Stamp

0 8 4 5 4 6



SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: { Thomas P. Dalton, Esq.  
(Name)  
6930 West 79th Street  
(Address)  
Burbank, IL 60459  
(City, State and Zip)

Michael C. Block  
(Name)  
3912 W. 123rd Street  
(Address)  
Alsip, IL 60803  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_