## UNOFFICIAL COP9/166021

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1999-02-19 08:36:30
Cook County Recorder 23.50



	<b>                                    </b>
ILLINOIS SATISFACTION:	00100021
AFTER RECORDING MAIL TO:	
0	ABOVE SPACE FOR RECORDER'S USE
	Loan No. 235250-8
Wisconsin for and in considerations and valuable considerations acknowledged, does hereby regarded and assigns, all the right, whatsoever certain mortgage, bearing to Recorder's Office of Cook Cook 27832082, to the premises to County of Cook, State of ill	n of the County of Milwaukee and State of eration of one dollar, and for other good, the receipt whereof is hereby emise, release, convey and quit claim unto representatives title, interest, claim, or demand may have acquired in, through, or by a he date November 6,1997 and recorded in the ounty, State of Illinois in of herir described, situated in the linois, as follows, to wit:
togothor with all the appur	0000 See actached legal h Kenton Avenue Chicago IL 60630 tenances and privileges thereunto belonging y hand and seal this 11-21-98.
11159	GN Mortgage Corporation
12740	Armando Castillo Vice-President
State of Wisconsin )ss. County of Milwaukee )ss.	
State aforesaid, DO HEREBY Vice-President personally k name subscribed to the fore day in person, and acknowle the said instrument as thei purposes therein set forth.	ZWI NEERAU (
Given under my hand and off	icial notarial seal, this 11-21298.CHAUDHARY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My commission expires

Prepared by: Pamela Lindstadt

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Cook County Recorder

Loan Nov. 2352508

GN MORTGAGE CORPORATION

Record & Return to

**GN MORTGAGE** 

ATTN: DOCUMENT CONTROL DEPARTMENT

P.O.BOX 23929

MILWAUKEE, WI 53223-0929

[Space Above This Line For Recording Data]	
MORTGAGE	
THIS MORTCAGE ("Security Instrument") is given on SEPTEMBER 8, 1997	·
The mortgagor is JOHN, 'ARZABEK, AN UNMARRIED MAN.	
CN MODICACE CORROLL AND CONTRACTOR OF A STATE OF A STAT	is Security Instrument is given to which is organized and existing
under the laws of WISCONSIN	, and whose address is
21731 VENTURA BLVD. SUITE 200, WOODLAND HILLS, CALIFORNIA 91364	("Lender").
Borrower owes Lender the principal sum of One Hundred Seventy Five Thousand Five Hundred	red and 00/100
Dollars (U.S. \$ 175,500.00 ). This debt is evidenced by Borrower's note Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid ex OCTOBER 1, 2027 . This Security Instrument secures of the debt evidenced by the Note, with interest, and all relevals, extensions and modifications of the of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security performance of Borrower's covenants and agreements under this Security Instrument and the N Borrower does hereby mortgage, grant and convey to Lender the icao ving described property locate COOK County, Vainois:	dated the same date as this order, due and payable on to Lender: (a) the repayment e Note; (b) the payment Instrument; and (c) the ote. For this purpose,
LOT 12 IN BLOCK 16 OF MONTROSE, BEING A SUBDIVISION IN SECTIONS 15 AND 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  PIN #13-15-111-028-0000	· ·

		•		
which has the address of	4602 NORTH KENTON AVENUE	CHICAGO		
Illinois 60630_	("Deconate Addense")	,	[City]	

ILLINOIS- Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT GFS Form G000022 (5E12)

Form 3014 9/90

(page 1 of 7 pages)

ATTORNEYS' NATIONAL TITLE NETWORK, INC.