99166030
9762/0017 10 001 Page 1 of 2
1999-02-19 08:50:26
Cook County Recorder 23.50

99166030

LOAN NUMBER **1440592**

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY **Evetta T Lundin**, TO GN Mortgage Corporation, on 09/19/95, and recorded Inst #95656266, of the records of **Cook** County in the State of Illinois on09/27/95, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, the Vice President and the Assistant Secretary of said **Residential Funding Corporation** have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis, State of Minnesota, on October 20, 1998.

See Attached Legal

4234899

THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE
Residential Funding Corporation as attorney in fact

By: Julie Sainio, Vice President

By: Brenda Nolan, Assistant Secretary

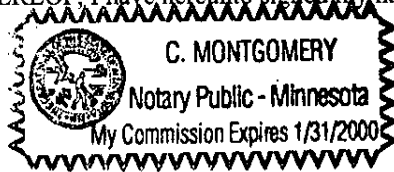STATE OF MINNESOTA)
) ss
COUNTY OF HENNEPIN   )

On October 20, 1998, before me, a Notary Public in and for said State personally appeared Julie Sainio and Brenda Nolan to me personally known to be the Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.

C. MONTGOMERY
Notary Public - Minnesota
My Commission Expires 1/31/2000

C. Montgomery
Notary Public in and for said State

Prepared by Residential Funding Corporation 8400 Normandale Lake Boulevard, Ste. 600 Minneapolis, Minnesota 55437

IL

LOT 22 IN BLOCK 16 IN SECOND ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 33 FEET) IN COOK COUNTY, ILLINOIS.

99166030