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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001617016224

9762/0038 10 001 Page 1 of 4
1999-02-19 08:58:38
Cook County Recorder 27.50



ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL YI GRACE YI HUSBAND AND WIFE, its/his/hers then, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 1, 1997, and recorded on August 6, 1997, and File 97570670 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NUMBER 07141200310000 SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 707 STURNBRIDGE, SCHAUMBURG, IL, 60 73

Witness my hand and seal December 4, 1998.

Chase Manhattan Mortgage Corporation

Dita Hord

Assistant Vice President

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal December 4, 1998.

NOTARY PUBLIC

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Cynthia D. Martin Chase Manhattan Mortgage Cyp.

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001617016224

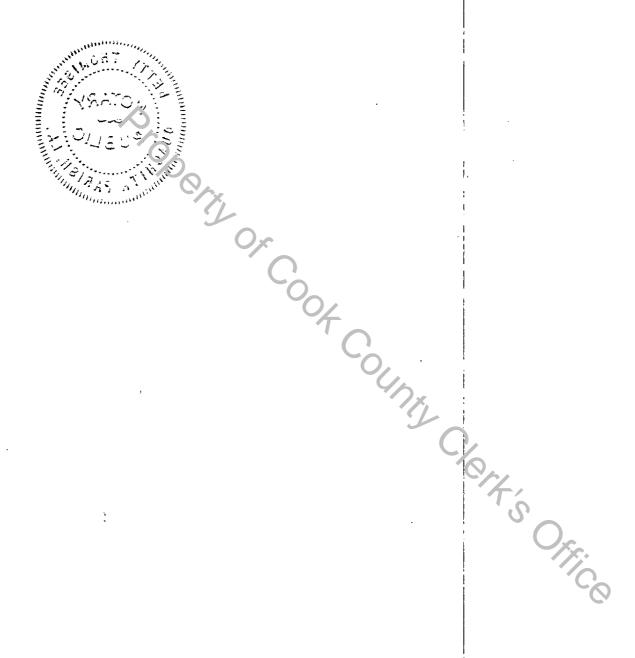
County of: Cook
Investor No: 530
Investor Category:
Investor Loan No: 24

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THAT PART OF LOT 27 LYING EAST OF A LINE FORMING AN ANGLE OF 95 DEGREES 04 MINUTES 32 SECONDS, AS MEASURED FROM EAST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 27 FROM A FOINT ON SAID SOUTH LINE, 106.97 FRET, AS MEASURED AFOND SAID SOUTH LINE, WEST OF THE SOUTHEAST CORNER OF SAID LOT 27 AND LYING WEST OF A LINE FORMING AN ANGLE OF 95 DEGREES 04 MINUTES 32 SECONDS, AS MEASURED FROM EAST TO NORTH, WITH THE SOUTH LINE OF SAID LOT 27 FROM A POINT ON SAID SOUTH LINE, 80.87 FEET, AS MEASURED ALONG SAID SOUTH LINE, WEST OF THE SOUTHEAST CORNER OF SAID LOT 27 IN TOWN AND COUNTRY'S WEATHERSFIELD, BEING A RESUBDIVISION IN THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41

190917 18A4 42-5 84768797 68:55 18415 1 ELE - 45-11 2 - 57 CH CHEN COUNTY PROBESTS

JEST SECURITIES

99166049

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NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, A COOK COUNTY. THE THIRD PRINCIPAL MERIDIAN, A COOK

Property of County Clerk's Office