

# UNOFFICIAL COPY 99166051

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

9762/0038 10 001 Page 1 of 3  
1999-02-19 09:01:50  
Cook County Recorder 25.50



Loan No. 0001617000144

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHUL WOO LEE, AE CHAE LEE, HUSBAND AND WIFE, his/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 1995, and recorded on May 24, 1995, in Instrument 95335082 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 26 IN BLOCK 26 POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SE 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND THE SW 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN RECORDERS OFFICE OF COOK COUNTY, IL, 8/15/78 AS DOC. 24584537

together with all the appurtenances and privileges thereunto belonging or appertaining.  
TAX ID. 01244090260000

Address(es) of premises: 4298 OAK KNOLL LN, HOFFMAN ESTATES, IL, 60193

Witness my hand and seal November 23, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By Betty S. Rice  
Betty S. Rice  
Assistant Vice President



# UNOFFICIAL COPY

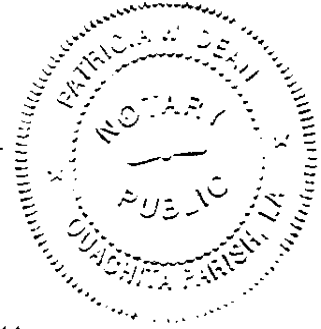
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 23, 1998 .

*Patricia W. Dean*

NOTARY PUBLIC  
Patricia W. Dean  
LIFETIME COMMISSION



Prepared by: Pamela Jones  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001617000144  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

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DEPT-01 RECORDING \$31.50  
T#0001 TRAN 8225 05/23/95 11:01:00  
#7191 AP \*-95-335082  
COOK COUNTY RECORDER

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THIS INSTRUMENT WAS PREPARED BY: CHEMICAL RESIDENTIAL MORTGAGE CORP MORTGAGE 61700014  
625 NORTH COURT PALATINE IL 60067 1617000144

THIS MORTGAGE ("Security Instrument") is given on May 17, 1995

The mortgagor is

CHUL WOO LEE,  
AE CHAE LEE, HUSBAND & WIFE

("Borrower").

This Security Instrument is given to CHEMICAL RESIDENTIAL MORTGAGE CORPORATION which is organized and existing under the laws of the State of New Jersey, and whose address is 343 THORNALL ST EDISON NJ 08837 ("Lender").

Borrower owes Lender the principal sum of One Hundred Eighty-Two Thousand, Two Hundred Fifty and 00/100 Dollars (U.S. \$ 182,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on June 1, 2010. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 26 IN BLOCK 26 POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9, AND THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AUGUST 15, 1978 AS DOCUMENT NUMBER 24584537.  
PIN # 01-24-409-026-0000

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