## UNOFFICIAL COPM66128

9762/0115 10 801 Page 1 of 2 1999-02-19 10:05:31

Cook County Recorder

23.50

a comporation existing uniter the come of the UNITED Silver of OF ATTELLOR and the following the following framework previously therefore the following the following framework is the edding to the following framework in the following the following the following the following framework in the following framework is the following framework in the following framework in the following framework is the following framework in the following framework in the following framework is the following framework in the following framework in the following framework is the following framework in the following framework in the following framework is the following framework in the following framework in th

A STATE OF THE STATE OF THE STATE OF



SIT

Space Above This Line For Recording Data}

RELEASE OF MORTGAGE PY CORPORATION

LOAN NO 011941723

5

Know all men by these Presents, that the ST PAUL FIDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of ILLINOIS, to wit: 1870 FOX RUN DR UNIT A ELK GROVE VILLAGE, IL 60007 Pin No. 07-26-200-018-1057

UNIT 4-1 IN THE FOX RUN MANOR HOMES CONDOMINIUM. AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MEI IDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO.27469146, TOGETHER WITH ITS UNDIVIDED PLACENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PIN #07-26-200-0 8-1057

for and in consideration of one dollar, and for other good and valuable consideration, the recurt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto REGINALD W JONES AND MARGARET JONES, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 14TH day of JUNE, A.D. 1993, and recorded in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume of Records, on page, as Document No. 93469938, and a certain Assignment of Real Estate Mortgage bearing date the day of, A.D., and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of ILLINOIS, in Volume of Records, on page, as Document No. }

## **UNOFFICIAL COPY**

S.F. PAUL PEPERAL BANK POR SAVINGS bith lend and caused its cognodic colored and affired and there presents to be should by its Vice Preschait and above to by its Assi fact west of the heart my of Williams of week.

DON Ox The state of the second of the state of the second of the the control of the co at least on the second materials and the condition of the Comparison as treat field and volunting ach, and as indicated and some and deed of soil corporation for the uses and purposes therein set fortic.

WAS BILID.

7988.7597

IN TESTIMONY WHEREOR.

## **UNOFFICIAL COPY**

Loan No. 011941723

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 13TH day of JANUARY, 1999

ST. PAUL FEDERAL BANK FOR SAVINGS

By: WWW W / AWW Vice President

ALISHA M MARSHALL

Attest: JULIU Y SUULUL Assistant Secretary

TERESA J. TEUSCHLER

STATE OF ILLINOIS COUNTY OF COOK

\$5

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and nat hey appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed the reto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the fixe and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 13TH day of JANUARY A.D. 19

This instrument was prepared by:

Notary Public

**SHANA JARRETT** 

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60707

NAME ADDRESS

ADDRESS
CITY STATE ZIP

CITY, STATE, ZIP LOAN REPAID **REGINALD AND MARGARET JONES** 

1870 FOX RUN DR UNIT A

ELK GROVE VILLAGE, IL 60007

9-30-98

B at J

NOTARY PUBLIC STATE OF ILL!

ly Commission Expires 03/16/2003

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

J:\RELEASE

99166128

## **UNOFFICIAL COPY**

day of . A.D., her correction registered in the office of his Reconstant of Debus of COOK County in the Salat of Uniform Wolfing of Reconstant No. )

Property or Coot County Clerk's Office

PSINE A