FICIAL COP9\166200 9762/0187 10 001 Page 1 of

FMG #: 0007715075 NAME: DWAYNE J KUIPER P/O DATE: 12/22/1998

ರ್ಷFTER RECORDING, FORWARD TO:

STEWART TITLE COMPANY OF ILLINOIS

NORTH LASALLE STREET

SUITE 1400

CHICAGO, IL 60602-

THIS INSTRUMENT PREPARED BY:

GARRY, CELIA FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 28-33-403-009

1999-02-19 11:07:54

Cook County Recorder

RELEASE & MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DWAYNE J. KUIPER AND DEBRA LYNN

KUIPER F/K/A DEBRA L. DERUITER *

INDEPENDENCE ONE MORTGAGE CORPORATION, to A MICHIGAN CORPORATION

dated December 2nd, 1992, and recorder	d on 12/08/1992 in Mortgage Record
,page	, and or Instrument # 92923009 , of the
records in the office of the Recorder of COOK	County, ILLINOIS

more particularly described as follows, to wit:

*HUSBAND AND WIFE SEE ATTACHED FOR LEGAL DESCRIPTION

R 1 - BOX 157 TINLEY PARK, IL 60477

is hereby fully released and satisfied.

OUNT CLOUTS IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 19th day of January

FLEET MORTGAGE CORP.

MARY LEMAY

By

lts assistant seqretary

FOR PROTECTION OF QUINER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0007715075 , NAME: DWAYNE J KUIPER P/O DATE: 12/22/1998	
State of WISCONSIN) County of MILWAUKEE)	
Before me, the undersigned, a Notary Public in and for said County and State this 19th day of Jan 1999, personally appeared MARY LEMAY ASSISTANT SECRETARY	uary /
	of
FLEET MOPTGAGE CORP.	
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand an 1 Notarial Seal My commission expires: 10/13/2002 Notary-Public TERRI - MARSH NOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES OCT. 13, 2002	
· ·	

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UNOFFICIAL COPY

THAT PART OF LOT 9 IN HOMEWOOD ESTATES, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE SOUTH 520 FEET OF THE EAST 520 FEET AND EXCEPT THE NORTH 165 FEET THEREOF) IN SECTION 33, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 9; THENCE NORTH ALONG THE EAST LINE OF SAD LOT 9 A DISTANCE OF 3.46 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A STRAIGHT LINE A DISTANCE OF 110,016 FEET TO A POINT ON THE WEST LINE OF SAID LOT 9; THENCE SOUTH ALONG THE SAID WEST LINE OF LOT 9 A DISTANCE OF 1.59 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 9; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 9, A DISTANCE OF 110 FEET TO THE POINT OF BEGINNING, PGL IN COOK COUNTY, ILLINOIS. Of Coot County Clerk's Office

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