

Property Address:
712 E OLIVE ST
ARLINGTON HGHTS, IL 60004
P.I.N.: 03204170070000

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1999-02-19 09:19:44
Cook County Recorder 23.50



Drafted By: Chris Labancz
Source One Mortgage Services Corp.
27555 Farmington Road
Farmington Hills, MI 48334-3357
Payoff Department

10662510-6 10/29/1998 1701/415
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

SHORT FORM OF DISCHARGE OF MORTGAGE FOR CORPORATIONS

KNOW ALL MEN BY THESE PRESENTS That a certain indenture of mortgage, bearing date the 8th day of March, 1994, made and executed by PAUL M. ANFENSON AND MARIA G. ANFENSON, HUSBAND AND WIFE

of the First part, to SOURCE ONE MORTGAGE SERVICES CORPORATION of the Second part, and recorded in the office of the register of deeds for the county of COOK, State of Illinois, in liber page, Doc No. 94239273, Registered Land Certificate No. Is fully paid, satisfied and discharged.

Dated this 20th day of November, 1998

"See Attached Legal Description" Chase Mortgage Company
FKA: Chemical Mortgage Company



By: Joyce Boka Asst. Vice President
By: Maureen Burns Asst. Vice President

State of Michigan
County of Oakland

On this 20th day of November, 1998 before me appeared Joyce Boka and Maureen Burns to me personally known who, being by me duly sworn, did say that they are the Asst. Vice President and Asst. Vice President respectively, of Chase Mortgage Company and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation, by authority of its board of directors, and Joyce Boka and Maureen Burns acknowledged said instrument to be the free act and deed of said corporation.

LISA FALLETICH
My Commission Expires: NOTARY PUBLIC WAYNE COUNTY, MICHIGAN
ACTING IN OAKLAND COUNTY
MY COMMISSION EXPIRES 9-12-2000

Lisa Falletich
Notary Public

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UNOFFICIAL COPY
LOT 7 IN BLOCK 6 MINNECI HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 6, 1956. AS DOCUMENT NO. 1654817, IN COOK COUNTY, ILLINOIS.

99166237

Property of Cook County Clerk's Office