

UNOFFICIAL COPY 99166399

RELEASE DEED (ILLINOIS):

9/7/0186 66 001 Page 1 of 2
1999-02-19 14:54:05
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PREPARED BY: KERRY BELL
LOAN #: 6872451-8632

HERITAGE BANK OF SCHAUMBURG
1535 W. SCHAUMBURG ROAD
SCHAUMBURG, IL 60194

KNOW ALL MEN BY THESE PRESENTS,

2

THAT HERITAGE BANK OF SCHAUMBURG, 1535 WEST SCHAUMBURG ROAD, SCHAUMBURG, ILLINOIS 60194 OF THE COUNTY OF COOK AND STATE OF ILLINOIS FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE, CONVEY AND QUIT-CLAIM UNTO:

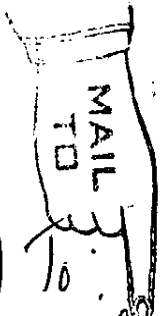
MITCHELL A. BERLAND AND GEENA C. BERLAND, HIS WIFE, IN JOINT TENANCY, WHOSE ADDRESS IS: 26 E. CUNNINGHAM DRIVE, PALATINE, IL 60067

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, CLAIM, OR DEMAND WHATSOEVER MAY HAVE ACQUIRED IN, THROUGH, OR BY A CERTAIN MORTGAGE BEARING THE DATE THE 5TH DAY OF MAY, 1998 RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS AS DOCUMENT NUMBER 98456557 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 31 IN BLOCK 8 IN PEPPER TREE FARMS, UNIT #2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS PER PLAT, DOCUMENT #20484667, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH ALL APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

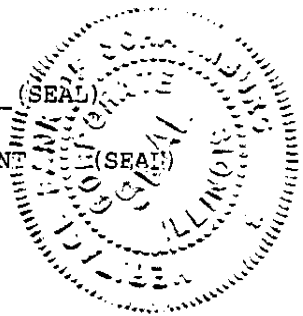
PERMANENT REAL ESTATE INDEX NUMBER(S): 02-11-113-031.
ADDRESS(ES) OF PREMISES: 26 E. CUNNINGHAM DRIVE, PALATINE, IL 60067.
WITNESS THIS 11TH DAY OF AUGUST, 1998.



Mail To:
Jeffrey Gottlieb
1650 N. Arlington Hts. Road
Arlington Heights 60005

Terri M. Thurman

TERRI M. THURMAN, ASSISTANT VICE PRESIDENT



1st AMERICAN TITLE order # AC129944

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99166399

STATE OF ILLINOIS

COUNTY OF COOK

I, TINA E. METHE, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY, THAT TERRI M. THURMAN, ASSISTANT VICE PRESIDENT PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT SHE SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 11TH DAY OF AUGUST, 1998.



(NOTARY PUBLIC)

COMMISSION EXPIRES: 4.16.99

THIS INSTRUMENT WAS PREPARED BY: HERITAGE BANK OF SCHAUMBURG
1535 WEST SCHAUMBURG ROAD
SCHAUMBURG IL 60194