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When Recorded Return to:
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20 S. Limestone St., Suite 220
Springfield, OH 45502

DEPT-01 RECORDING \$25.50
T#0011 TRAN 9501 02/19/99 11:38:00
#0149 # TB *-99-167441
COOK COUNTY RECORDER

LB LOAN# 572453-8

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

1653962
4278

For VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 1997 executed by REMEGIUS GABRIEL AND SUSAN R. GABRIEL, HUSBAND AND WIFE

to LaSalle Bank, F.S.B. or to its assignor of record, and whose address is 4242 North Harlem, Norridge, IL 60634 recorded on 10-1-97, and recorded in Book/Volume No. _____ Page(s) _____, as

Document No. 97727486

COOK County Recorder, State of ILLINOIS

on real estate legally described as follows:

*One First National Plaza Suite 0126
Chicago, Ill. 60670-0126

SEE ATTACHED LEGAL RIDER



1653962 10 1998-156

PIN#: 10-35-309-025-V130

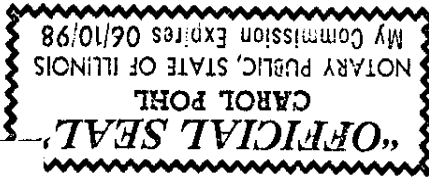
PROPERTY ADDRESS: 6614 N. HARDING AVENUE, LINCOLNWOOD, IL 60659

200001

25.50

S-y
P.3
N-
M-y
GPA

Notary Seal



mpflassm

When Recorded Return To:
Lasalle Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL. 60634

(Official Seal)

Document Prepared by
Lasalle Home Mortgage Corp.
4242 N. Harlem Avenue
Norridge, IL 60634

FRANCENE L. FOSTER

Notary Public for the state of Illinois

Carol Pohl

Given under my hand and notarial seal this 7TH day of NOVEMBER, 1997

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that Marisa M. Padra and Patricia A. Straga are subscribed to the foregoing instrument are personally known to me to be fully authorized officers of LASALLE BANK, F.S.B. and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

) SS.

Patricia A. Straga
Loan Servicing Officer

Patricia A. Straga

Marisa M. Padra
Assistant Vice President

Marisa M. Padra

Lasalle Bank, F.S.B.

DATED: NOVEMBER 7, 1997

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

LB LOAN # 572453-8

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GABRIEL
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LOT 15 (EXCEPT THE SOUTH 15 FEET THEREOF), LOT 16 AND THE SOUTH 20 FEET OF LOT 17 IN BLOCK 20 IN LINCOLN AVENUE GARDENS, A SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 11, 1927 AS DOCUMENT NUMBER 9548461, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office