



Document Prepared By: **DEBBIE VERDUN**
When recorded mail to:
RICHARD W. HARVEY
LAURA M. HARVEY
325 S ROSE STREET
PALATINE, IL 60067
Property Address:
325 SOUTH ROSE STREET
PALATINE
IL 60067
Project #: **FNMA A/A**
Assignor #: **5703129451**
Pool #:
PIN/Tax ID #: **02224020080000**

99167456

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 9511 02/19/99 12:15:00
. #0166 ÷ TB #-99-167456
. COOK COUNTY RECORDER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **RICHARD W. HARVEY AND LAURA M. HARVEY, AS JOINT TENANTS**
Mortgagee: **FIRST UNION MORTGAGE CORPORATION**

Loan Amount: \$ **141,750.00** Date of Mortgage: **09-30-1997**
Date Recorded: **10-10-1997** Liber/Cabinet: Page/Drawer:
Document #: **97754895** Certificate: Microfilm:
2nd Record: - - - - - Libe./Cabinet: Page/Drawer:
Document #: **N/A** Certificate:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, **Illinois**.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **01-08-1999**.

MELLON MORTGAGE COMPANY

Yolanda Martinez
YOLANDA MARTINEZ
ASST. SECRETARY

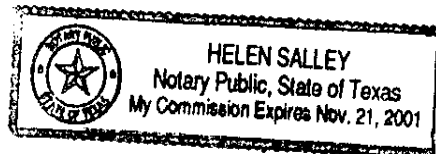
Mary L. Sharp
MARY L. SHARP
VICE PRESIDENT

State of **TX** County of **HARRIS**

On this **01-08-1999** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **MARY L. SHARP** and **YOLANDA MARTINEZ**, address being **3100 TRAVIS STREET**, to me personally known, who acknowledged that they are the **VICE PRESIDENT** and **ASST. SECRETARY**, respectively, of **MELLON MORTGAGE COMPANY, HOUSTON, TEXAS 77006**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Helen Salley
Notary Public: **HELEN SALLEY**
My Commission Expires: **11-21-2001**



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A-2
M/V

99167450
UNOFFICIAL COPY

Project: FNMA A/A

Loan Number: 5703129451

IL COOK

Legal Description

LOT 8 IN BLOCK 30 IN ARTHUR T. MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT IN SECTION 22 AND 23 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER 02-22-402-008.

Property of Cook County Clerk's Office