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1999-02-19 09:03:10
Cook County Recorder 23.50



DEED OF RELEASE
(Corporation)

This Deed of Release Witnesseth, That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE,
and having its principal place of business in Baltimore City County,
Maryland, owner and holder of the note evidencing the debt secured by mortgage
(State) executed by CHARLES L. TINCH AND ANNIE R TINCH, HIS WIFE

dated JUNE 30, 1988, and recorded JULY 6, 1988, in the office of
the RECORDER of COOK, ILLINOIS, under Document
(Recording Officer) (County) (State)
No. 88295705 in Book _____ at Page _____, for value received, does hereby
release in full from the lien and effect of said mortgage or deed of trust the following property

THE SOUTH 10 FEET OF LOT 23 AND THE NORTH 20 FEET OF LOT 24 IN BLOCK 1 IN
O'TOOLE'S CALUM CENTER SUBDIVISION IN THE SOUTH WEST 1/4 OF THE SOUTH EAST
1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 25-15-412-015

In Witness Whereof, these presents have been executed under the seal of said Corporation,
pursuant to due authority, this 19th day of January, 1989.

Wayne B. Tyler
By Wayne B. Tyler Assistant Vice President

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N-
MY

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CORPORATION ACKNOWLEDGMENT

STATE OF MARYLAND
COUNTY OF ANNE ARUNDEL

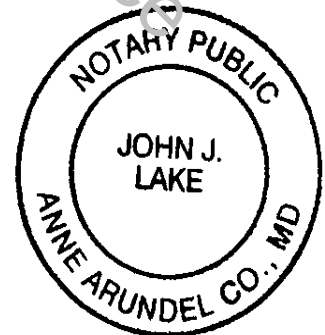
On this 19TH day of JANUARY, 1999 A.D. before me, appeared JOYCE B. TYLER to me personally known, who being by me duly sworn, did say that he/she is the Assistant Vice President of Commercial Credit Loans, Inc., a Delaware Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said ASSISTANT VICE PRESIDENT acknowledged said instrument to the free act and deed of said corporation. In witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in

ANNE ARUNDEL, Maryland
(county) (state)

My Commission Expires: 11/10/02


NOTARY PUBLIC FOR SAID COUNTY AND STATE
JOHN J. LAKE

PREPARED BY: JOYCE B. TYLER
RETURN TO: CHESAPEAKE APPRAISAL AND
SETTLEMENT SERVICES, INC.
1190 WINTERSON ROAD, SUITE 170
LINTHICUM, MARYLAND 21090



My Comm. Exps.
Nov. 10, 2002