

Prepared By:

UNOFFICIAL COPY



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SANDI D. ADAMS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE, ILLINOIS 60563

99167710

9761/0072 30 001 Page 1 of 3
1999-02-19 10:05:02
Cook County Recorder 25.00

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS
1804 NORTH NAPER BOULEVARD, SUITE 100
NAPERVILLE
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 1818251

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

98118753
7761735-2002
W

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 23, 1998**
executed by **KEVIN T. SMITH, A BACHELOR**

to **SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563

and recorded in Book/Volume No. **99167709**, as Document
No. **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **2882 MEADOW LANE, SCHAUMBURG, ILLINOIS 60193**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

SERVE CORPS MORTGAGE CORP., A SUBSIDIARY
OF ST. PAUL FEDERAL BANK FOR SAVINGS

On **NOVEMBER 30, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MARK THORPE

known to me to be the **AUTHORIZED SIGNATORY**
and **MICHELLE CARSTENSEN**

known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **MARK THORPE**
Its: **AUTHORIZED SIGNATORY**

By: **MICHELLE CARSTENSEN**
Its: **AUTHORIZED SIGNATORY**

Witness:



Notary Public **Sandi D Adams**
DuPage County,
My Commission Expires **09-15-01**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CT1

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007761735 HL
STREET ADDRESS: 2882 MEADOW LANE
CITY: SCHAUMBURG COUNTY: COOK
TAX NUMBER: 06-24-202-030-1256

LEGAL DESCRIPTION:

UNIT 223-LV2 IN TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91233253, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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