SANDI D. ADAMS	CIAL COPY
1804 NORTH MAPER BOULEVARD, SUITE 100	99167710
MAPERVILLE, ILLINOIS 60563	•
	99167710
and When Recorded Mail To	9761/0072 30 001 Page 1 of 3 1999-02-19 10:05:02
SERVE CORPS MORTGAGE CORP., A SUBSIDIARY OF ST. PAUL FEDERAL 1 1804 NORTH NAPER BOULEVARD, SUITE 100 NAPERVILLE	ANK FOR SAVINGS Cook County Recorder 25.00
ILLINOIS 60563	
	— SPACE ABOVE THIS LINE FOR RECORDER'S USE
Cerporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, UNION FEDERAL SAVINGS BUY. OF INDIANAPOLIS	assigns and transfers to (01) 98118753 7761735
all the rights, title and interest of undersign xl in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1998 executed by KEVIN T. SMITH, A BACHFLOR	
to SERVE CORPS MORTGAGE CORP., A SUBSIDIARY O	
# volpolation organization and the same and	F ILLINOIS NAPER BOULEVARD, SUITE 100
and whose principal place of business is 1804 NORTH NAPERVILLE, ILLINOIS 60563	
and recorded in Book/Volume No.	, page(s) QQ167709 , as Document
	, page(s) 99167709 , as Document
No. , COOK County Re	cords, State of ILLINOIS described
No. , COOK County Rehereinafter as follows: (See Reverse for a second se	for Legal Description)
No. , COOK County Re	for Legal Description)
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BOX 333-CTI

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007761735 HL STREET ADDRESS: 2882 MEADOW LANE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 06-24-202-030-1256

LEGAL DESCRIPTION:

UNIT 223-LV2 IN TOWNE PLACE WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NOPIMEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91233253, JK COL.

OF COUNTY CRAYS OFFICE AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99167710