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snow 0 981188,

FMG # 0057748986

JNOFFICIAL COPY

NAME: RICHARD A BLACKBURN

P/O DATE: 11/19/1998

AFTER RECORDING FORWARD TO:

ANTHONY ZOMBOLAS 15 SPINNING WHEEL ROAD SUITE 328 HINSDALE, IL 60521-



SUSAN ZIERVOGEL FLEET MORTGAGE GROUP, INC.

11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 03-15-306-019



99167732

9761/0094 30 001 Page 1 of 1999-02-19 10:11:04

Cook County Recorder

RELEASE	QAM	ORTG	AGE
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THIS CERT	ΊF	IES	that	a cer	tain	mortgag	e executed	by
חסמש״דם	7\	DT.	ומשטע	TDIT	ANTO	NTA NTC'V	T	

WHYMS, HUSBAND AND WIFE

dated October	17th	1997, and recorded or	n <u>11/06/1997</u>	in Mortgage Record
	, page _	Ox , a	nd or Instrument # _	97834720 , of the
records in the office	of the Recor	der of COOK	County,	ILLINOIS

more particularly described as follows, to wit.

LOT 10 IN EHLER AND WENBORG'S COUNTRY GARDENS UNIT NUMBER 1, BEING A SUBDIVISION OF THE NORTHEAST 1 OF THE SOUTHWEST 1 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, W. W. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 15, 1955 AS DOCUMENT 16205610, IN COOK COUNTY, TLIUNOIS.

2-EAST STONEGATE DRIVE PROSPECT HGTS, IL 60070

is hereby fully released and satisfied.

C/0/4's IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 8th day of January

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

SEAL SEAL

BOX 333-CTI

ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

UNOFFICIAL COPY

FMG #: 0057748986

NAME: RICHARD A BLACKBURN

P/O DATE: 11/10/1998.

State of WISCONSIN

County of MILWAUKEE

99167732

Before me, the undersigned, a Notary Public in and for said County and State this 8th day of January $_{1999}$, personally appeared $_{CARL\ L\ GOETZ}$ the

ASSISTANT SECRETARY

of

FLEET MORTGAGE CORP. F/K/A

FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

_Witness_my_hand_and_Notarial_Seal_

My commission expires: 01/20/2002

Notary Public

Or Coot County Clark's Ornica