

# UNOFFICIAL COPY

When recorded return to:  
CHICAGO TITLE AND TRUST COMPANY  
4849 WEST 167TH ST  
OAK FOREST, IL 60452  
L#:0005402387



99167810

9761/0172 30 001 Page 1 of 2  
1999-02-19 10:25:07  
Cook County Recorder 23.00

*Demetra Kurksey*  
*7 E Carriage Way #303*  
*Hazel Crest, IL 60429*

## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DEMETRA KURKSEY** to **LASALLE BANK, FSB** bearing the date 11/25/96 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 96923230. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:  
SEE EXHIBIT A ATTACHED

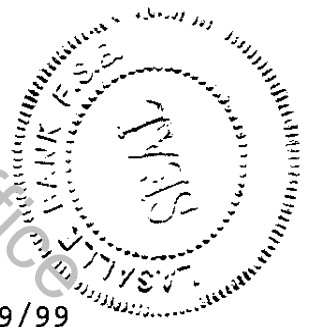
2  
Ⓡ

commonly known as: 7 E CARRIAGEWAY 303  
HAZELCREST, IL 60429

pin#28-36-101-013-1028 VOL

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 01/29/99  
**LASALLE BANK, FSB**

By: *James M. Dolan* Asst. Vice President



STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 01/29/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

*Doreen Barbieri* Notary Public/Commission Expires 01/30/2001  
LASL1 EE 315EE

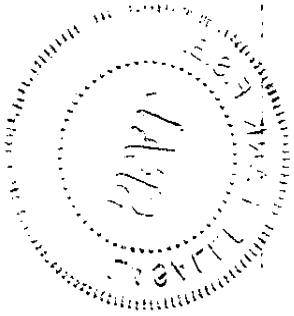
"OFFICIAL SEAL"  
DOREEN BARBIERI  
Notary Public, State of Illinois  
My Commission Expires 01/30/2001

**BOX 333-CT1**

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11/17/19

Property of Cook County Clerk's Office



11/17/19

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SAS-A DI

PARCEL 1: UNIT 303 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE CONDOMINIUM NUMBER 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21670894 IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS, AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED OCTOBER 14, 1971 AS DOCUMENT NUMBER 21 670 891 IN COOK COUNTY, ILLINOIS.

RECEIVED

JAN 15 1997

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