## **UNOFFICIAL COPY**

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9761/0248 30 001 Page 1 of 2 1999-02-19 10:42:22 Cook County Recorder 23.00

WHEN RECORDED RETURN TO:

Lincoln Park Savings 1946 W. Irving Park Road Chicago, II 60613-2408

LOAN # 8079-5



## RELEASE OF MORTGAGE

LINCOLN PARK SAVINGS BANK, A corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage herein for mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ERNESTO ORTEZ, A SINGLE MAN AND JOSE C. ORTEZ, A MARRIED MAN

Of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, illrough or by a certain Mortgage dated the 1st day of October-1997 and recorded in the Recorder's Office of Cook County, as Document-Number 97838849 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of Illinois, as follows, to-wit:

PARCEL 1: UNIT NO. 1266-A IN WOOD POINT CONDOM: NUM AS DELINEATED ON A SURVEY OF THE FOLLOWINGG DESCRIBED REAL ESTATE: LO 14 IN BLOCK 2 OF J.P. CLARKSON'S SUBDIVISION OF THE EAST 5 ACRES OF THE SOULT!! 25 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6 TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM MADE BY FACE BUILDING CO., INC. AN ILLINOIS CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 97644394 TOGETHER WIT 1 AN UNDIVIDED 17.751 PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2 AN EASUMENT FOR PARKING PURPOSES IN AND TO SPACE NUMBER 1266-P1, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY AND RIGHTS AND EASEMENTS FOR THE BENEFIT OFFI SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1997 AS DOCUMENT NO. 97644394. P.IN. 17-06-229-024-0000 (AFFECTS THE UNDERLYING LAND).

PROPERTY ADDRESS:

1266 N. WOOD UNIT #1

P.I.N. # 17-06-229-024-0000

Situated in the City of Chicago County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

ELNESTO A. OLTEZ
1866 N. WOOD SIRCET
WITH
CHICAGO, III.
60622

980581144 1757/19661411/2010.

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In testimony whereof, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its President, this 25<sup>th</sup> day of September 1998.

ATTEST:

President

Vice-President

STATE OF ILLINOIS
COUNTY OF COOK

I, Cynthia Thys the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Edward Kane personally known to me to be the Vice President of Lincoln Park Savings Bank, a corporation, and James Kane Personally known to me to be the President of said corporation, and personally known to me the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this &

day or lept

7

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"OFFICIAL STAL"
CYNTHIA THYS
Notary Public, State of Ulfro's
My Commission Expires Jan. 25, 2002

THIS INSTRUMENT PREPARED BY:

Maryann Joyce 1946 W. Irving Park Rd. Chicago, IL 60613

मार्थन केटल के द्वारा १५ १ है। इस विकास के प्रतिस्था है।