

UNOFFICIAL COPY 99167968

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 5166964

9769/0080 04 001 Page 1 of 2
1999-02-19 09:45:15
Cook County Recorder 23.00



SATISFACTION/ DISCHARGE OF MORTGAGE

77-74-5185 / CO. CT# 198124082-001
The undersigned certifies that it is the present owner of a mortgage

made by SCOTT A SNYDER & LAURA SNYDER
to FIRST UNION HOME EQUITY BANK, NA
bearing the date 07/17/98 and recorded in the Recorder or Registrar
of Titles of COOK County, in the State of Illinois in
Book 8952 Page 139 as Document Number 98657723
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 350 MEADOWBROOK DR
NORTHFIELD, IL 60093

dated 12/15/98
FIRST UNION HOME EQUITY BANK, N.A.

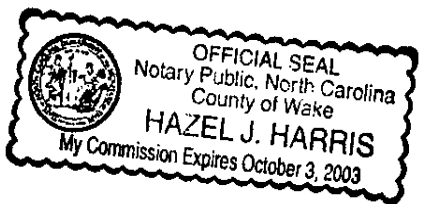
By: [Signature]
CHARLES MANESS
VICE PRESIDENT



~~STATE OF NORTH CAROLINA COUNTY OF WAKE~~
The foregoing instrument was acknowledged before me on 12/15/98
by CHARLES MANESS the VICE PRESIDENT
of FIRST UNION HOME EQUITY BANK, N.A.
on behalf of said CORPORATION.

[Signature] HAZEL J. HARRIS
Notary Public/Commis expires

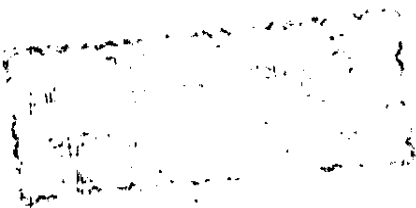
FUNON BC 17310



BOX 333-CT#

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Property of Cook County Clerk's Office



NOV 2008

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EXHIBIT 'A'

5166964

LOT 33 IN WILLIAM H BRITIAGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES, ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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