

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

UNOFFICIAL COPY

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07/31/0147 49 001 Page 1 of 2
1999-02-19 14:32:23
Cook County Recorder 23.50



**FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

Loan #109398/Murray

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT FIDELITY FEDERAL BANK, FSB of the County of Los Angeles and State of California, DO HEREBY CERTIFY that a certain Mortgage dated the 6th day of March, 1998 made by Fidelity Federal Bank, FSB to John Murray and Beatrice Murray and recorded as document No 98238277 in book -- at page -- in the office of the County Recorder of Cook County, in the State of Illinois is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises:
As Described in Mortgage

Permanent Real Estate Index Number: 20-30-212-037

Address of premises: 7246 S Hermitage Ave, Chicago, IL 60636

is, with the Note accompanying it, fully paid, satisfied, released and discharged.

Witness hand and seal this 8th day of February,
1999

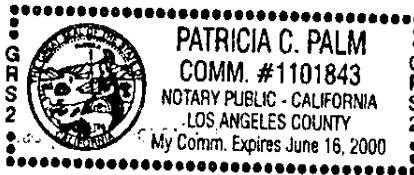
Lilli Janak
FIDELITY FEDERAL BANK, FSB
By:

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On 2-11-99 before me, PATRICIA C. PALM, Notary Public, personally appeared BILLIE TANABE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/it executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature (s) on the instrument the person (s), or the entity upon behalf of which the person (s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Patricia C. Palm*



MAIL TO
John Murray
7246 S. Hermitage Ave
Chicago, IL 60636

NETCO INC:
415 N. LaSalle, Ste. 402
Chicago, IL 60610

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APPENDIX A

LOT 439 AND THE NORTH 1/2 OF LOT 440 IN DEWEY AND CUNNINGHAM'S SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-30-212-037 VOL.427

Property of Cook County Clerk's Office