

UNOFFICIAL COPY

99167201

07/0013 37 001 Page 1 of 3  
1999-02-19 09:55:19  
Cook County Recorder 25.50



99167201



When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 23000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000092498674/KW/DUGO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAUL S DUGO MARRIED TO MICHELLE G DUGO  
Mortgagee: MIDWEST FUNDING CORPORATION  
Prop Addr: 833 S LOOMIS ST  
CHICAGO IL 60607  
Date Recorded: 03/04/98  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 02/20/98 Book:  
Loan Amount: 91,000 Page:  
Document#: 98167671  
PIN No.: 17-17-319-028

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 03/04/98 Book: 98167672 Page: \_\_\_\_\_  
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: FEBRUARY 4, 1999  
PNC MORTGAGE CORP OF AMERICA



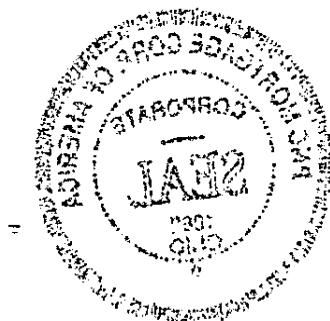
By: Sharon E. Tapp  
Sharon E. Tapp  
Assistant Vice President

J. J. Daniel  
Attest:

SV  
P3  
N2  
M4  
SM

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Property of Cook County Clerk's Office



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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

On this FEBRUARY 4, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

92498674

PARCEL 1: THE SOUTH 5.91 FEET OF THE WEST 73.30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 , EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., TO WALTER PRANGER, JR. AND JANICE A. PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR INGRESS AND EGRESS TO AND FROM THE PUBLIC UTILITY RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS CONDITIONS AND RESTRICTIONS DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office