

99167215

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9:17:02 AM 01/27/99 Page 1 of 3

1999-02-19 10:44:35

Cook County Recorder

25.50



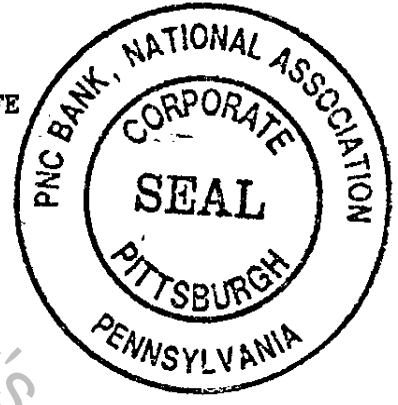
99167215



When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 23000
 LOUISVILLE KY 40232-9801
 Loan No.: 0000000633802/KRM/MOALEM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: AVRAHAM MOALEM & ELANA MOALEM HUSBAND & WIFE
 Mortgagee: MORTGAGE MANAGERS
 Prop Addr: 6621 N MAPLEWOOD AV
 CHICAGO IL 60645
 Date Recorded: 10/23/92
 State: ILLINOIS
 Date of Mortgage: 10/15/92
 Loan Amount: 117,600
 Document#: 92791585
 PIN No.: 10 36 413 011
 City/County: COOK
 Book:
 Page:



Previously Assigned: PNC BANK N.A.
 Recorded Date: 10/07/94 Book: 94870026 Page: _____
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
 *SEE LEGAL ATTACHED

Dated: JANUARY 26, 1999
 PNC BANK, NATIONAL ASSOCIATION

By: Pam Thompson
 Pam Thompson
 Assistant Vice President

Jois Daniel
 Attest:

54
 203
 2
 14
 5m

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When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 33000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000000633802/KAM/MOALEM

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 PAGE 2

STATE OF KENTUCKY


COUNTY OF JEFFERSON

ss

539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40232-9801

On this JANUARY 26, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


 Notary Public

PREPARED BY:
 PATTY BARNES
 539 SOUTH 4TH AVENUE
 LOUISVILLE, KY 40202-2531

* Notary Public *
 Lynda Arkwright
 Kentucky State-At-Large
 My Commission Expires Sept. 28, 2002

PREPARED BY:
AND HEYING
NORTHBROOK, IL 60062

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#243872-9
99167215
Page 3 of 3

COOK COUNTY, ILLINOIS
FILED FOR RECORD

RECORD AND RETURN TO: 1992 OCT 23 PM 2: 21 92791585

MORTGAGE MANAGERS
910 SKOKIE BOULEVARD-SUITE 114
NORTHBROOK, ILLINOIS 60062

92791585

[Space Above This Line For Recording Data]

2438729

MORTGAGE

31-

92-20114

#633802

THIS MORTGAGE ("Security Instrument") is given on OCTOBER 15, 1992 . The mortgagor is
AVRAHAM MOALEM
AND ELANA MOALEM, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
MORTGAGE MANAGERS

which is organized and existing under the laws of THE STATE OF ILLINOIS , and whose
address is 910 SKOKIE BOULEVARD-SUITE 114

NORTHBROOK, ILLINOIS 60062 ("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED
AND 00/100 Dollars (U.S. \$ 117,600.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on NOVEMBER 1, 2022

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 22 IN BLOCK 3 IN ASHWOOD ADDITION TO ROGERS PARK, A SUBDIVISION
OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION
36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

10-36-413-011

BOX 15

which has the address of 6621 NORTH MAPLEWOOD AVENUE, CHICAGO Street, City
Illinois 60645 ("Property Address");
Zip Code

92791585