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DEPT-01 RECORDING \$25.50
T#0011 TRAN 9484 02/19/99 09:30:00
#0078 ÷ TB #-99-167372
COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE KY 40232-9801
Loan No.: 0000093530051 / N.W./KUJAWA

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANTHONY J KUJAWA AND JULIE A KUJAWA HIS WIFE
Mortgagee: PRESTIGE MORTGAGE CORPORATION
Prop Addr: 17711S HENRY ST
LANSING IL 60438
Date Recorded: 12/21/95
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/15/95 Book:
Loan Amount: 121,500 Page: 95902256
Document#: 30-29-326-033-0000
PIN No.:

Previously Assigned: ACCUBANC MORTGAGE CORP
Recorded Date: 12/21/95 Book: 95902257 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: JANUARY 29, 1999
ACCUBANC MORTGAGE CORPORATION

By: Sharon E. Tapp
Sharon E. Tapp
Assistant Vice President

Sharon E. Tapp
Attest:

SV
R3
BY
SM

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON


} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this JANUARY 29, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Sharon E. Tapp and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Monica Smithson
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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~~93530051~~
93530051

THE SOUTH HALF (1/2) OF THE WEST 125 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST HALF (1/2) OF THE SOUTH WEST QUARTER (1/4) OF THE SOUTH EAST QUARTER (1/4) OF THE SOUTH WEST QUARTER (1/4) OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THE SOUTH 528 FEET THEREFROM AND EXCEPT THE WEST 33 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

30-29-326-033-0000

95902257

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