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99167377



99167377

DEPT-01 RECORDING \$23.50
 T#0011 TRAN 9484 02/19/99 09:32:00
 #0083 # TB *-99-167377
 COOK COUNTY RECORDER

When Recorded, PNC MORTGAGE
 Mail To: 539 SOUTH 4TH AVENUE
 P.O. BOX 3000
 LOUISVILLE, KY 40232-9801
 Loan No.: 0000092820491/(S)/BOGICEVI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: TOMISLAV BOGICEVIC & SUZANA BOGICEVIC, H/W
 Mortgagee: COMERICA MORTGAGE CORP
 Prop Addr: 8872 JODY LN
 DES PLAINES IL 60016
 Date Recorded: 10/12/95
 State: ILLINOIS City/County: COOK
 Date of Mortgage: 09/21/95 Book:
 Loan Amount: 53,700 Page:
 Document#: 95692687
 PIN No.: 09-10-401-063-1006



Previously Assigned: NONE
 Recorded Date: _____ Book: _____ Page: _____
 Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
 *SEE ATTACHED LEGAL

Dated: FEBRUARY 1, 1999
 PNC MORTGAGE CORP OF AMERICA
 AS DESIGNATED AGENT FOR
 COMERICA BANK,
 SUCCESSOR IN INTEREST TO
 COMERICA MORTGAGE CORPORATION

By: *Fam Thompson*
 Pam Thompson
 Assistant Vice President

Luis Daniel
 Attest:

*SV
 P-2
 M
 X*

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revised.

Property of Cook County Clerk's Office



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Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092820491/KSH/BOGICEVI

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

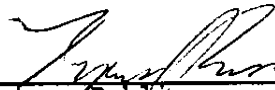
} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 1, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Lynda Arkwright
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

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1-60016

DES PLAINES

TOMISLAV BOGICEVIC
SUZANA BOGICEVIC
VELIBOR STANKOVIC
8872 JODY LN

RECEIVED

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* 92820491

LEGAL RIDER

PARCEL 1: UNIT 106F TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COURTLAND SQUARE CONDOMINIUM BUILDING NUMBER 7 DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2503439, IN THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NUMBER 25053432, IN COOK COUNTY, ILLINOIS.

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