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9755/0032 03 001 Page 1 of 2  
1999-02-19 09:27:56  
Cook County Recorder 23.00



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000007711798  
098131193 JCTI

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHNNY SANTANA AND SYLVIA SANTANA, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 28, 1992, and recorded on November 2, 1992, in File 92102812 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

THE SOUTH 1/2 OF THE NORTH 1/2 OF LOT 2 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #16292080200000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2312 S 59TH CT, CICERO, IL, 60650

Witness my hand and seal February 1, 1999.

Chase Mortgage Company  
f/k/a Chemical Mortgage Company



By: Rita Ford BOX 333-CTI  
Rita Ford  
Assistant Vice President

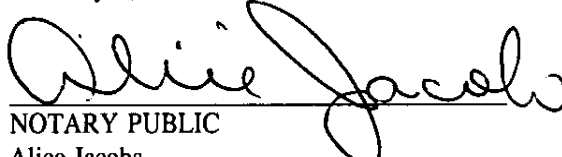
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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Rita Ford, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Mortgage Company free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 1, 1999 .

  
NOTARY PUBLIC  
Alice Jacobs  
LIFETIME COMMISSION

Prepared by: Melinda A. Stokes  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0000007711798  
County of: Cook  
Investor No: 600  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98



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